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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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IN THIS ISSUE:
World Shocked By Nazi - Revival

PREMIER DIEFENBAKER LEADS THE FREE WORLD FIRST IN CONDEMNATION OF SWASTIKA EPIDEMICS

Canadian Bigots In World Nazi Anti Jewish Campaign

Leaders Of Canadian Jewry Warn Germany

Ottawa, Thursday (The Canadian Jewish News Service). The clear, unequivocal condemnation of the recent anti-Semitic incidents by the Prime Minister was hailed today by the leaders of Canadian Jewry as an expression of the true sentiments of all Canadians.

Mr. John G. Diefenbaker, Prime Minister of Canada, yesterday made a statement for the record, deploring the anti-Semitic outrages throughout the world. He especially deplored the anti-Semitic acts in Canada.

Jewish Leaders Praise Dief.

Mr. Diefenbaker's strong verbal attack against anti-Semitism was the first statement of this kind by a head of a State in the Western Hemisphere. It was immediately lauded by Jewish leaders throughout the world.

The Prime Minister has been known for his obhorrence of bigotry and propaganda of hatred. His statement yesterdy, here, was greeted by Jewish leaders, although—as one spokesman said—it was no surprise, knowing Mr. Diefenbaker's sentiments.

Dangerous to Unity

Growth of anti-Semitic sentiment in Canada "would be the most deplorable in the fullest sense of the word", Prime Minister Diefenbaker declared.

He was referring to incidents when anti-Jewih slogans were smeared on Montreal buildings and carved in a piece of sculpture at the Toronto museum.

"I hope these isolated incidents won't be exaggerated into a national trend', he added.

"There is nothing more dangerous to national welfare than anything that savors of discrimination against race, creed or color", Mr. Diefenbaker in his statement continued. He added:

"Anything in the nature of anti-Semitism is most deplorable in every sense of the word.

Mr. Diefenbaker emphatically stressed.

"There is nothing more dangerous to the national welfare than anything that savors of any discrimination because of race, creed or color."

Canadian Jewish Congress' Warning

The recent outbreaks of anti-semitism and neo-Nazism in Germany which are causing grave concern to the Jewish community in Canada were the topic of an emergency meeting of the Canadian Jewish Congress Wednesday.

The following statement was issued by Monroe Abbey, chairman of the National Executive, on behalf of the organization:

"It was with a deep sense of shock and revulsion that we learned of the recently perpetrated outrageous incidents of anti-Semitism and reviving Nazi demonstrations in Germany. It would appear that the lessons of the past are quickly forgotten. Anti-Semitism is bad for what it is but it is worse for what it reflects — a mental decay and degeneration. The present government of West Germany has a good record in its attempts to erase some of the acts of the former nefarious regime and will undoubtedly do all in its power to prevent further occurances.

As it progresses anti-semitism usually transforms itsfelf from something endemic to something epidemic.

The civilized world would do well to pause and reflect that these matters are not solely within the sovereignty of the state where incidents occur.

If the years 1933 to the outbreak of war proved anything, they surely proved that such matters spill over artificial borders and create world problems not only leading to genocide but to wars. All governments should forget the niceties of the rules of diplomacy and abide by rules of international justice to exert every effort to assist in the extirpation of this crime against humanity."

(Continued on Page Eight)

PRIME MINISTER ATTACKS BIGOTRY

"NOTHING MORE DANGEROUS" SAYS DIEFENBAKER

Canadian Jewish Congress Insists That Pre-Slaughter Handling According To Jewish Law Be Respected

(By our Reporter)

The Canadian Jewish Congress this week issued a statement concerning the forthcoming regulations affecting kosher slaughtering.

In its statement the NJC declares:

"Shechita has been universally recognized as humane. We therefore note with satisfaction that the Order-in-Council which regulates animal slaughter recognizes this fact and lists schechita as one of the methods of killing food animals that are considered humane.

Canadian Jewish Congress in representations to Parliament and Government made this point clear and also indicated that in order to ensure the full exercise of schechita it is essential that the pre-slaughter handling does not interfere with the religious requirements that the animal be live, conscious and whole.

The Order-in-Council makes it mandatory for abbatoirs to introduce new methods of pre-slaughter restraint not later than December 1st, 1960. We are hopeful that the abbatoirs will be able to comply and the Jewish community will certainly do its utmost to facilitate the rapid change-over. We are confident that it is not the intention of the law nor of its implementation to make the practice of schechita difficult or impractical."

Toronto Woman First Krupp Claimant

A Hungarian refugee woman who lost two children in Nazi gas chambers is claiming reparations from German steel baron Alfred Krupp.

Mrs. Joseph Szego, 50, of Bathurst St., is the first Canadian resident to file a claim for the $1,190 offered by Krupp to each Jew forced to work in his plants during World War II.

Mrs. Szego worked on a grinding machine in one of Krupp's factories close to the Auschwitz extermination camp, where her children were slain.

She, her husband and third child, Andrew, who was born after the war, fled Hungary during the 1956 uprising.

MOSCOW IGNORES EVENTS

BRITAIN SUSPECTS RUSSIA RECALLS HITLER-STALIN PACT

MOSCOW — The desecrations of synagogues and churches in Western Europe or other manifestations of anti-Semitism has not been reported in the Soviet press.

The Russian Jews, and Russians in general have no idea about the new wave of anti-Semitic vandalism throughout the world.

Polish Jews Critical

WARSAW, Jan. 5 (Reuters) — The central board of the Jewish Cultural and Social Association in Poland has adopted a resolution protesting against "neo-Fascist excesses" in West Germany, the Polish press agency P.A.P. said tonight.

There are now fewer than 30,000 Jews in Poland.

SEE RED AID

LONDON, Thursday (CJN) — The fact that the Soviet press did not report on the anti-Semitic wave throughout the world, has strengthened the suspicion that Russia has a hand in it."

The "outbreaks" have produced in London a tentative official conclusion that this is now a Communist take-over operation rather than any "lunatic fringe".

There is no disposition in official British quarters to absolve the West Germans of purely Nazi-inspired motives in the instigation of this now world-wide affair. To the contrary, there is some impatience at the Foreign Office with the suggestion in an official communication from the German Foreign Ministry that there are indications of a "planned campaign" to discredit West Germany.

"Reds Share Blame"

Whatever has happened in West Germany is regarded here as being pure, unadulterated evidence of the most virulent anti-Semitic Nazi trends still running in the German bloodstream. But this sudden Nazi rise in Germany has played directly into the hands of the Communists, who alone are capable of seizing upon the situation in such varied cities as Oslo, Stockholm, Milan, Vienna, Durban, Rome, Santiago, Cincinnati, Malmo, Amsterdam and Melbourne.

The British cannot forget that Hitler made a pact with Stalin to trigger the start of World War II. Therefore they have few illusions about the capability of a German Right-wing Fascist group once again winding up in the same bed as the Communists.

The disturbing feature of the present situation, as viewed at a distance from West Germany and the origin of the outbreak, is that it seems to be serving both Fascist and Communists ends.

For the Fascists — who pre-

(Continued on Page Eight)

Ben-Gurion Warns Against Jew-Hatred

Jerusalem, Thursday (Special to The Canadian Jewish News). — Prime Minister David Ben-Gurion told the Israel nation and the Jewish people throughout the world that the Israeli government will counteract with all its influence the new wave of International Anti-Semitism.

The Premier was in his usual fighting mood when he addressed the nation on the recent anti-Jewish outbreaks. He hinted that Israel expects more action from the West-German government.

WANTS INVESTIGATION

Also, here Dr. Nahum Goldmann, president of the World Zionist Organization demanded an international inquiry to determine whether a worldwide fascist group bank-rolled by Nazi gold smuggled out of Germany after World War II is braintrusting anti-Semitic outbreaks in 10 nations.

Dr. Nahum Goldmann, president of the World Zionist Organization, told the movement's General Council of his suspicions of a central fascist underground which is co-ordinating the anti-Jewish acts.

West Germany Criticized by Mapai

The newspaper Davar, organ of Premier David Ben-Gurion's ruling party, asserted that there was an increasing number of "stupid fellows" in West Germany. It attributed this to the West German Government's failure to educate the people against nazism in the last sixteen years," and to the fact that some powers advocated a "forgive-and-forget approach to Germany."

Knesset Votes Resolution Parliament Debate

Monday the Herut opposition party, demanded an early debate in the Knesset (Parliament) on the anti-Semitic incidents abroad. The Herut party fought the 1951 agreement between Israel and West Germany for reparations to Jews. It opposes any contact between Israel and West Germany.

The Knesset presidium approved the idea and the debate began yesterday. Prime Minister David Ben-Gurion expressed the shock which the new Nazi conspiracy caused in Israel.

The anti-Semitic incidents dominated newspaper comment and conversations between people in Israel. The public seemed to be divided in opinion. Some persons contended the incidents have no dep significance, others that they are extremely serious. Some Zionists held that they show there is no genuine place for Jews outside Israel.

Dr. Goldman did not subscribe to that view. He said the incidents do not indicate any immediate danger to Jewish communities, not even in West Germany, because small groups of persons are responsible for them. He said, however, that they must be considered as symptoms, and taken seriously.

The Knesset (Parliament) voted 60 to 18 to issue a "grave warning" to all nations on the dangers to humanity implicit in the current wave of anti-Semitic incidents.

Justice Minister Pinhas Rosen, in submitting a government motion to have a Knesset committee consider methods of transmitting this warning, said history has shown that these "lothsome phenomena" must be "radically extirpated by all possible means before they develop from isolated acts of hooliganism into disasters for an entire people and for the whole of humanity."

Plot Seen

Grounds for suspicion exist, Mr. Rosen added, that an international organization—centered in Germany or elsewhere, but, at any rate, using the German language even in other countries—is active in carrying out these operations.

While saying there is no definite proof of this organization's existence, Mr. Rosen said it would be difficult to provide any other explanation for the fact of the co-ordination of anti-Semitic acts in a number of countries.

Mr. Rosen, himself a former citizen of Germany, spoke in reply to a motion by the Herut (Freedom) party, Right-Wing opposition force, calling for full-dress debate on the issue. The Herut is strenuously opposed to any Israeli contacts with Germany.

(Continued on Page Eight)

Mendes-France To Speak Here

M. Pierre Mendes-France, former Prime Minister of the French Republic, will be the guest of the United Jewish Appeal of Toronto this coming week.

The famous statesman will address the leaders of our Jewish community at a private meeting, Thursday evening, January 14, at the Regency Towers, according to the information released to **The Canadian Jewish News.**

M. France has recently paid a visit to Israel. He is a descendant of one of the oldest Jewish families in France. His wife is the daughter of a Jewish community leader in Cairo, Egypt, and very active in pro-Israel organizations.

The Jewish community of Toronto is preparing a hearty welcome for the great statesman and liberal thinker.

U.S. Jewish Leaders See Adenauer Failure

Washington, Thursday (CJN) — The American Jewish Committee this week strongly urged West Germany to clean house on its Nazi problem and launch a "full-scale program of education for democracy."

Leaders of the Committee handed a 2,000-word memorandum to West German Ambassador Wilhelm Grewe. It was a six-point blueprint for combating the outbreak of anti-Semitism in West Germany which has spread to other parts of the world.

The memo, left also at the State Department by the four-man delegation, denounced "anti-Semitic, anti-religious and anti-democratic . . . manifestations of Nazism."

The delegation appealed to Under Secretary of State Livingston T. Merchant to "con-

(Continued on Page Eight)

Jordan Charges Israeli Attack

AMMAN, Jordan — A dogfight between a Jordanian fighter plane and two Israeli fighters took place over Jordanian territory, a military spokesman said. He said the Israeli planes had attacked.

To Our Subscribers Readers And Advertisers

We are aware of it that the first issue of **The Canadian Jewish News** was delivered rather late to our subscribers throughout Toronto. We regret it more than they. However, the burden under which the post office has been labouring in the last few weeks has made impossible prompt delivery of mail.

We are taking all steps to organize our distribution properly and efficiently. We hope that our readers who are all our friends will bear with us another week or so, and give us a chance to organize properly the delivery. We are assuring them that very soon **The Canadian Jewish News** will be in their homes on time.

* * *

The technical difficulties with which a new publication has to cope makes it also necessary for us to omit from this issue some advertising, and some reading material of importance, such as letters to the editor.

The Canadian Jewish News will publish them next week.

Commentary

By M. J. Nurenberger

THE REVIVAL OF NAZISM -HOW SERIOUS IS IT?

The Rabbis of the Talmud in their infinite wisdom, have taught us:

A calamity which is a Jewish calamity only, is no calamity at all. A catastrophe which effects all humanity, is a Jewish calamity as well.

* * *

The recent outbreak of anti - Semitic manifestations throughout the world, the swastika epidemic, is not a problem of Jews only. Anti-Semitism may, or may not directly affect us. But, in its implications, in its inherent danger, as a weapon of the imbeciles, it certainly constitutes a threat to freedom and human dignity the world over. It could also become, as the German experience has proven, an instrument of "the Socialism of the fools." It may be a cover for a criminal underground again striving to divide the world and prepare for a new war.

* * *

It is obvious that war can only occur in an atmosphere permeated with hatred. Hatred of one group against the other may blind some people to an extent that they should be ready to forget what unites at this moment, men, women and children the world over: the enormous task of safeguarding peace and creating a better international order for the generations to come.

* * *

If Isaiah and the prophets of peace have been mentioned recently in connection with the effort to make our society more tolerant, and to make it psychologically ready for the ideal of one world, Nazi Germany has remained, until this very day, the symbol of war and destruction.

* * *

In the years preceding World War II, many of us believed that it was the poverty of post-Versailles Germany which bred Hitlerism. Today, the Germans cannot claim that they are frustrated because of persecution or want. Western Germany has now enjoyed for many years a prosperity unequalled, — without parallel in the history of that nation. The taxpayers in the victor countries footed the bill for its recovery and for its rearmament. The Western nations have forgotten very soon, — perhaps, too soon,—the warning of Winston Churchill: Germans are meek in defeat, arrogant in victory. Churchill himself has forgotten.

* * *

All of us, in the interest of building a better world with all nations and peoples—for all nations and peoples—are still eager to believe that the facts of German history could be erased. We all should like to see strong and effective measures by the present German government to kill the Neo-Nazi movement in its cradle. We regret that Dr. Adenauer has not taken more seriously the warnings against allowing former Nazis in positions of influence. Every Nazi is guilty, directly or indirectly, of the destruction and murder caused during World War II. Germans followed Hitler to victory, knowing what their government stands for; they only abandoned the bandwagon after Hitler's defeat. The Nazis are not regretting the outrages and crimes committed by Germany; they are only sorry that they lost the war.

* * *

No wonder that the Swastika - epidemics has caused such an emotional outbreak of horror and neurosis throughout the world. The incidents are minor, but the significance is of major importance. It is now clear that there is an international Nazi-gang in operation. Its base is Germany. Its funds came from the hidden fortunes

(Continued on Page Eight)

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Civilized World Shocked, Alarmed

BRITAIN SEES NEW TEUTONIC DANGER AFTER NAZI-OUTBREAKS IN TEN COUNTRIES

(By a Special Correspondent)

NEW YORK, Thursday — The civilized world is shocked and alarmed by the new resurpence of Nazi - antisemitism. Antisemitic incidents have spread from Germany to France, Belgium, England and even to the North-American continent. Nine European countries, Australia and the U.S. are affected.

Drew Middleton, the famous N. Y. Times correspondent describes the reaction in the British capital to this new outbreak of hatred. In his summary and analysis of the new situation, he writes:

An old Tale Revived

LONDON, A cartoon on the front page of The Daily Express pictured a plump German dusting the tunic of an S.S. uniform. The caption was from Heinrich Heine: "A tale of long ago that I cannot get out of my mind."

The cartoonist, Osbert Lancaster, thus reflected some of the dismay and apprehension aroused in Britain by signs that anti-Semitism remains endemic in West Germany. The news from Germany seems to have affected more people in Britain and to be taken more seriously here than elsewhere among the West Germans' allies.

The serious popular concern about Germany, partly instinctive and emotional, embarrasses the British Government. Prime Minister Macmillan and his ministers see the maintenance of unity as one of the chief problems facing the Atlantic alliance in a period of negotiation with a superficially friendly Soviet Union.

Labor Against Arming Germany

They already face considerable opposition on the Left to any movement toward providing West Germany with nuclear weapons. Now the latest fears of the middle class about Germany have been intensified. Any Conservative Government here must be responsive to the feelings of the middle class.

At this juncture, criticism of Germany can no longer be ascribed, as it often has been here in the last decade, to envy of higher German living standards. Any Conservative Government here must be responsive to the feelings of the middle class.

At this juncture, criticism of Germany can no longer be ascribed, as it often has been here in the last decade, to envy of higher German living standards. A consumption boom has put the British ahead of the Germans when material comforts are measured in terms of cars, television, food and clothing.

Infected By German Example

Both the Government and public opinion deplore the anti-Semitic acts that have occured here. These are regarded largely as the work of Sir Oswald Mosley's fascist group, but the police say they also are attributable to irresponsible young persons infected by examples from abroad.

The chief basis for the present British concern about Germany is the fear that the anti-Semitism there is only one aspect of the worst side of German nationalism, which cost Britain and the Commonwealth just under 4,000,000 casualties in two world wars.

The psychological effect of their experiences in these two conflicts has left the British much less ready than the American to accept the Germans as allies and much more receptive to the half-formed, instinctive thought that "the Germans are the enemy."

Probably because of this ingrained sentiment, the British are less surprised, although more concerned, about what is happening in Germany now. Early in 1953 British occupation authorities arrested Dr. Werner Naumann, an unregenerate former Nazi, in an effort to nip a revival of the National Socialist ideology among the Germans.

Attitudes Surveyed

About the same time,, a survey taken for the United States High Commissioner's office in Bonn shed some light on anti-Semitism in West Germany.

The survey, entitled "A Yearend Summary of Rightist and Nationalist Sentiment in West Germany," noted even then a growth of anti-Jewish sentiment.

About 38 per cent of the Germans questioned in the survey acknowledged anti-Jewish attitudes, and the survey report said "it would appear distinctly unsafe to conclude that anti-Jewish tendencies characterize less than a majority of the West Germans."

A majority, the survey found, believed that the Germans need neither feel guilty for what was done to the Jews during the Hitler regime nor responsible for righting those wrongs.

Fear Of Soviet Is Declining

Apprehensions over Germany's future conduct were balanced in Britain, especially among the middle and upper classes, by the fear of Soviet military action during the "cold war."

The lessening of the Soviet threat, slow and uneven though it has been, has allowed the British to take a more censorious attitude toward their new allies in Bonn. Germans in London often assert that this criticism is inspired and aggravated almost entirely by the Left wing.

Yet no German eager for better relations with Britain can discount the suspicion and distaste for his country that exists in the middle class. It was this class that was affected the most by the two wars. Much of the resentment at the changes in British society that brought about its eclipse have been transferred to the Germans.

Bonn Assures World

Bonn, West Germany — West Germany assured the world of its determination to root out anti-Semitism as a wave of hate-scrawling spread across Europe.

Spokesman here said German diplomats abroad have been instructed to make it clear to other countries that the West German government "is resolved to take the strongest steps in this matter."

"Everything will be done to bring the guilty people to book and prevent further incidents of this kind", a government statement said.

Neo-Nazi Underground

Meanwhile some Jewish community leaders said the outbreak of anti-Semitic slogans and swastikas confirmed the existence of a Neo-Nazi underground.

Police were stationed outside synagogues and Jewish community buildings in West Berlin after crude swastikas and the words "Juden Raus" (Jews Get Out) were daubed in three sections of the former German capital.

Austria, Too

In Austria, police reported Nazi-style smears appeared overnight in Vienna and the provincial capital of Klagenfurt.

A spokesman for the Vienna Jewish community saw a close connection between the outbreaks in Germany and Austria.

He said they confirmed Jewish suspicions "that a wide Neo-Nazi underground exists between the two countries."

Also In Italy

In Northern Italy, police guarded the Jewish quarter in Parma after a large swastika was painted on a wall beside the word "death."

In Britain, swastikas were daubed and windows smashed at two Jewish buildings in London overnight. **One of them was the office of the Jewish Chronicle,** a weekly devoted to communal affairs.

Blames Hooligans

Australia — In Melbourne, a stone was thrown through a window of a synagogue and railway buildings were smeared with swastikas and anti-Jewish slogans.

Rabbi Emeritus J. Danglow of the Hebrew congregation in St. Kilda said the incidents were probably due to hooliganism.

"The attitude of Australians towards us Jews as fellow citizens always has been above reproach," he said

Swastika In New York

In New York, a four-foot black swastika was found painted Saturday night on a wall of Temple Emanuel, fashionable Fifth Ave. synagogue.

A patrolman discovered the swastika as he made his rounds. It had been freshly painted.

Dr. Julius Mark, chief rabbi of the synagogue, said he thought people who deface synagogues are "just individuals with twisted and distorted minds who derive saxage delight from participating in a kind of chain reaction of anti-social behavior."

He said he thought such incidents would increase for a short time, but "then it will more or less blow over."

"Jews Go Home"

In London, a British domestic news agency, the Press Association, received an anonymous telephone call saying the vandalism was the work of the "British Nazi movement."

The slogan "Jews Go Home" was found painted in black letters two feet high last night on the caretaker's house of a synagogue in Glasgow. The caretaker is a Methodist.

Nazi In Scandanavia

Danish police reported that an unidentified man distributed anti-Semitic pamphlets in the main tsreet of Copenhagen.

In stockholm, hate, slogans —written in Swedish, English and German—were found in the entrance hall of a Jewish-owned block of apartments.

A CJN EXCLUSIVE FROM RUSSIA:

Ukraine Radio Attacks Rabbis; Accused Of Zionism, Nationalism

LONDON, Thursday — (JCNS) The Russian campaign against religion is again being intensified, and as usual with the Soviet propagandists nowadays the drive against the Jewish religion is carried on with greater harshness.

Rabbi Accused Of "Aryanism"

Singled out for attack is the Jewish community of Kirovograd in the Ukraine, whose religious elements are accused of organising "drinking bouts" in the local synagogue, while the rabbi, Isaac Spector, is charged with preaching sermons which "hardly differ from the notorious theory of the uniqueness of the Aryan race and its destiny to rule over the people of the entire world."

The attack, unprecedented in its harshness as well as in its inventions, was broadcast in a talk in Ukrainian entitled "Swindlers under the Mask of God's Servants." It began with "the disclosure" of unusual "goings on" at the synagogue of the Jewish community at 56 Kirov Street where "the Orthodox Jews are being drugged with hooch and the Jewish religion."

Preachers Called Vagabonds

The people who gather there, the broadcast said, are mostly elderly people who continue to be under the harmful influence of Julaic preachers. These preachers, kinds of 'vagabonds' came from Siberia, Odessa, Nikolayev, Orenburg, and other places. They make a special effort to imbue the faithful with the belief that the real happiness of man is not to be found on this earth but in another world beyond the grave. On the Feast of Passover they preach that this is the day of union between Orthodox Jews and God - Yahvch - and that this God will lead Jews into the land of Israel which is a tool in the hands of the U.S.A. and Anglo-French imperialists.

The broadcast quoted what was said to be the text of a 'reactionary sermon' preached by Rabbi Spector from the pulpit and which was "strongly intermixed" with Jewish bourgeois nationalism and Zionism'.

To convince the Ukranian listeners of the pernicious character of the sermon, the broadcaster quoted the Alenu prayer which begins "let us glorify the Lord of the Universe and praise the creator who has not created us like the nations of other lands and has not put us on a level with the families of the earth and has not given us their faith."

Rabbi Spector is alleged to have preached the text "Know ye that the Lord thy God goeth over before thee as a consuming fire. He will destroy other people before thee and he will destroy them quickly." this passage is given a most vicious twist. In the interpretation of the Ukrainian broadcaster, the prayer means that the Jews "call for the killing of all those who deny the Pentateuch."

Agents Of Counter - Revolution

This accusation is followed by the assertion that "since the establishment of the Soviet rule, many of the Rabbis, ministers of the Jewish faith, have been hostile to the Socialist system and opposed to the interests of the Soviet people. In this attitude of theirs the rabbis are charged with working "to the benefit of internal counter revolution and international imperialism."

What is also characteristic is that this attack which names explicitly the local synagogue even its address, is also directed against the so-called "Dvadtsatki." According to the Soviet regulations any 20 members of a religious group may apply for a licence to open a house of prayer. They are called members of a "dvadtsatki." In this attack, the authorities clearly aim to discredit this kind of group organization and thus spread fresh fear among the Orthodox Jewish elements.

After having denounced the Alenu prayer, the brodcaster went on to give his impressions of the atmosphere which prevails after these prayers have been completed. When the divine service has ended, he stated, there remain in the synagogue "God's servants" — preachers and leaders of "the twenties." Then the table is laid "vodka, wine, and snacks appear, and toasts to the health of God's servants are proposed." Even the wife of Rabbi Spector, Roza, is accused of taking part in the drinking bouts.

The city's synagogue is described as having become "a shelter for all sorts of vagabonds and harmful to "the education of the working people in a spirit of unity and solidarity."

After denouncing circumcision as a nationalistic operation which "imbues the Jews with repugnance and hatred of those who do not possess this special sign," the broadcaster concluded by alleging that "Judaic sermons are the sermons of bourgeois Zionists. They are the tools in the hands of nationalistic, Israeli, cosmopolitan, and American bourgoisie."

Helpless - Cannot Protest

There have been numerous attacks on religion in Russia in recent months. There has even been a tendency to exploit the Russian moon rockets as an element to descredi belief in a God-created and God-ruled world. Attacks on the Jewish religion were stepped up last summer, when the authorities conducted a campaign which led to the closing down of a number of synagogues and prayer houses especially in the remote and smaller localities seldom visited by foreigners.

Yet this broadcast to millions of Ukrainians who have always shown a deep anti-Jewish sentiment—some of them even co-operated with the Germans during the war—surpasses in its inventions and allegations anything that has been said until now by Russian propagandists in their campaign against religious belief as a whole and the Jewish religion in particular.

What makes this attack even more dangerous is the fact that however large the Jewish population in Kiev and in the Ukraine generally, they have not even the means to protest against these insinuations and insults.

ISRAEL GOVERNMENT ACCEPTS ORTHODOX VIEWPOINT:

Minister Moshe Shapiro Defines "Who Is A Jew"

TEL AVIV, Thursday— New Government directives on the question "What Is A Jew?" were issued in Jerusalem this week by Interior Minister Moshe Chapiro, leader of Mizrachi.

Leader of Mizrachi

The Minister, who represents the Religious bloc in Israel, ruled that no individual could be officially recognized in Israel as a Jew unless he was a member of the Jewish faith.

His directives refer to the registration of religion and nationality only and have nothing to do with Israeli citizenship, which is open to all nationalities and creeds. People of Arab nationality who belong to the Christian, Moslem or other faiths are recognized as Israeli citizens.

Children to Be Converted

Principally affected by the new ruling are children whose fathers are Jewish and mothers non-Jewish. Rabbinic law says children follow the religion of their mothers. Hence children whose mothers are not Jewish will be required to go through rabbinic conversion if they wish to be accepted as Jews in Israel.

Concession To Orthodox

Mr. Shapiro's directives reverse a decision by the previous Government that said Jewish religion and nationality were separate. The old directives, which would have allowed children of mixed marriages to claim Jewish nationality without being converted if both parents wished it, had caused bitter protests among Orthodox Jewish communities in Israel and abroad.

The new directives contradict rabbinic interpretation on a significant point. Rabbinic law says that apostates remain Jews. Mr. Shapiro defined a Jew as "a person born of a Jewish mother who does not belong to another religion, or one who was converted in accordance with religious law."

The deviation that is designed to exclude apostates is calculated, apparently, to avoid anomalous situation such as occuring when a Roman Catholic monk who had been born a Jew claimed Israeli citizenship under legislation that accorded it automatically to all Jews upon arrival in the country.

June Crisis Solved

The issue centering on the question of who is a Jew evoked sharp controversy in Israel last June and resulted in a Cabinet crisis. In protest against the secular definition of what constitutes a member of the Jewish people, Mr. Shapiro resigned his post as Minister of Religions at that time.

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In Our Toronto Orbit

BY B. DYMENT

It has just occured to me as I roll a fresh sheet of paper onto the typewriter that there is really quite a remarkable number of firsts involved in this endeavour — this is a new column in a new newspaper in the first week of a new year in a brand new decade. I hope it's an auspicious beginning. About the title IN ORBIT, if this suggests that I am going to take you with me into outer space, let me hasten to re-assure you. Quite apart from astronomy, Mr. Webster states that "orbit" also refers to "the range of one's experience or activity; the ordinary course of life".

This is precisely the orbit I have in mind - happenings in and around our Jewish community; interesting personalities; comment on things, in general, and their impact on us, in particular; and on a snowy day with an imminent deadline and a dearth of copy, just random jottings from my non-alcoholic grape-vine.

I'm looking forward to our weekly get-togethers via this column, and extend a warm invitation to all my readers to share with all of us, their own thoughts and comments on local events.

Just write or call me at THE CANADIAN JEWISH NEWS, and let's talk it over.

With the holiday party season just barely over, some of the conversations at gatherings here and there around town still ring fresh in my memory. One topic that came up was a direct result of the co-incidence of Christmas and Hanukkah falling at the same time this year. Several people have mentioned their startled surprise at seeing brilliantly lighted Christmas trees and decorations in front of certain homes —and in the window of the same homes—a brilliantly lighted Menorah. It presents something of a mystery,—doesn't it? It could be that there is an **inter-marriage** between Jew and Gentile in the homes involved. It could be a bright gesture of good-will on the part of the family towards their Christian or Jewish neighbors. And then of course it could be these people are just plain crazy about lights, period. If anyone is seriously concerned about unravelling the mystery, I would suggest a prompt investigation before the decorations are packed away for another year. Who knows when the two celebrations will co-incide so exactly again.

At another party, some one made mention of the movie "On The Beach" currently playing here. Some liked it and some didn't, but it was a psychiatrist present who offered the most thought-provoking comment. In case you haven't seen the film yet, the theme is the final destruction of human life on this earth by atomic warfare. The scene is Australia which because of prevailing winds and currents is spared for a final five months before the deadly radiation reaches its shores. In the end, the government, as a public service, dispenses suicide pills to everyone to spare them a slow painful death.

So much for the bare outline of the plot.

The point the psychiatrist raised was the strange acceptance of mass suicide as normal behaviour. Usually, suicide is considered an evidence of mental illness, and is an illegal act in the eyes of both church and state. If you prefer to call it "mercy killing", this too is an illegal and moral breaking of the law, as we know it. In psychological terms, however, what the mass suicide signifies in the movie, is that people will accept suicide as a way of avoiding pain, when death is inevitable. Man will fight to preserve life to the last breath, if there is any hope at all of delaying the end, but when faced with the inevitable, his higher reason takes over and accepts what must be. Anyway, that's what the psychiatrist said. Apparently he had not visited the annual furniture show taking place in Chicago this week. This might have re-assured him, for one of the high-lights of the displays there is a completely equipped fall-out shelter and play-room, where anyone with a small down-payment can wait out the radiation in secure comfort. In this year of 1960 NOTHING is inevitable!

Lloyd Bochner In Israeli Programme On CJBC

The Zionist Organization of Canada; Central Division, would like to draw the attention of the Jewish Community to a programme called PORTRAIT OF MODern ISRAEL which was prepared by the noted Canadian actor, Lloyd Bochner, during his recent stay in Israel.

This programme, containing interviews with important Israeli personalities, will be heard in five instalments during the week of January 11th to 15th on the radio programme ASSIGNMENT which can be heard over CJBC—Toronto and all Dominion Network stations between 8.00 and 8.30 p.m. Eastern Standard Time.

A Great Jewish Center Has A "Social"

Mr. Sam Wortsman, beloved leader of the Viewmount Ave., Synagogue delivers a witty causerie to the enjoyment of the audience. From left to right: Rabbi Dr. David Ochs; Rabbi Mordecai Ochs; Mr. Louis Moses, President; Mr. Wortsman; Mrs. Wortsman and Mr. Saltz.

Toronto Zionists Are Ready For Herzl Year

Mr. Mannie Brown, Chairman of the Programme and Education Committee of the Zionist Organization of Canada, Central Division, announces that the 100th anniversary of the birth of Theodor Herzl will be celebrated in Ontario communities during 1960.

The Committee has made ambitious plans for these celebrations and Mr. Brown is proud to announce that the first Anniversary affair will be held in the community of Chatham on January 12th with Dr. Joseph Diamond, Executive Director of the Bureau of Jewish Education in Toronto as guest speaker. A musical programme will be rendered by Mr. Severin Weingort who will be accompanied by Mrs. Sarah Barkin-Sandler.

MANNIE BROWN

Communities interested in arranging Herzl Anniversary affairs are asked to contact Dr. George Liban, Executive Director of the ZOC Central Division at 651 Spadina Avenue, Toronto, who will undertake the programming of these events which are being offered as a free service by the Programme and Education Committee.

HANUKKAH PARTY HELD IN ZIONIST CENTRE

A hanukkah party was held by the Toronto Zionist Council in the Zionist Centre, 651 Spadina Avenue, Toronto, on Wednesday, December 30th, under the chairmanship of Mr. Harry Zifkin.

Prior to the party, reports were given on the regular activities of the Council standing committees by Miss Gilda Mitchell on behalf of the Student Zionist Organization, Toronto Branch; Miss Ann Brown, Chairman of the Camp Shalom Committee; Mr. Harris D. Gulko, reporting on behalf of Mr. Louis L. Lockshin, Chairman of the Jewish National Fund Council; Miss Mary Barrer, Chairman of the Credentials Committee, and Mr. Mannie Brown, on behalf of the Toronto UJA Administrative Committee.

DR. JOSEPH DIAMOND

A presentation of an Award from the Hebrew University in Jerusalem was made by Mrs. Ida Siegel, Chairman of the Hebrew University Committee of the Toronto Zionist Council, to Dr. Mark Zimmerman for Grade Nine of the Congregational School of the Beth Tzedec which collected money for a bursary at the Hebrew University.

The evening was concluded by a very interesting and informative address by Dr. Samuel B. Hurwich on the 4th World Assembly of the World Jewish Congress held last August in Stockholm. Mr. Peter Brown, President of the B'nai Zion Association, lit the hanukkah candles.

In Our Town And Elsewhere

Library Meeting

The Annual meeting of the Jewish Public Library will take place on January 19 at the Beth Tzedec, dedicated to the Bi-centenary. The two main speakers will be Mr. Meyer W. Gasner and Mr. Julius Hayman, editor of the Jewish Standard.

Mr. Mark Levy will be in the chair.

A Booklet On Our Doctors

A booklet dealing with the history of the Jewish medical profession in the city of Toronto will soon appear under the co-sponsorship of the Maimonides Medical Society and the Canadian Jewish Congress.

Dr. David Eisen who prepared the articles, traces the history back to Dr. Samuel Lavine who began the practice of medicine in Toronto in 1889 and died about a year ago.

To Speak At Agudah Women Supper

EDITOR RHINE

The N'shay Aqudath Israel the Agudist Women's Organization will hold its annual M'laveh Malkah supper this Saturday evening, January 9, at the Ahavath Achim Auditorium, 271 Vaughan Road.

Mr. Abraham Rhine, an Israeli editor, is scheduled as the guest speaker.

Honoured By Her Majesty

Among the lawyers awarded the title Q.C. on the Queen's New Year's list this year, are the following prominent Ontario Attorneys:

Max W. Kellerman
Jos. Gould, M.P.P.
S. D. Borins
Harry L. Romberg
Manuel Wineberg
Alvin B. Rosenberg
Harris Moscoe
Aubey Moses
Sydney Winkler
Jos. Lieberman, Kitchener
Sidney Paikin, Hamilton

A Bishop Praises Jews

For the first time in Canada, a Roman Catholic Bishop appeared on the platform of the State of Israel Bond Organization at a dinner held in London, Ontario, recently (Dec. 13, 1959). The Campaign was spearheaded by the London, Ontario B'Nai Brith Lodge with President Bill Boom, and Chairman David Rottman. The speaker was the Most Rev. John C. Cody, Bishop of London who had recently returned from a visit to Israel. He was presented with a Hebrew Bible made in Jerusalem, by Rabbi David Kirshenbaum, of London, on behalf of those present.

TZC Luncheon Club Has Canadian Premiere Of Film "Israel Rises"

The Luncheon Club of the Toronto Zionist Council which meets the first Wednesday of each month in the Zionist Centre, 651 Spadina Avenue, Toronto, had the Canadian Premiere of the film "Israel Rises" at its Luncheon Meeting on January 6th. The film, produced by the British Broadcasting Corporation, was acquired by the Israel Arts and Letters Committee of the Toronto Zionist Council (Chairman: Mr. Harry Pachter) for the Film Library of the Zionist Organization of Canada, Central Division, and will be available for general showings. Organizations and communities interested should contact the Film Department of the ZOC Central Division, 651 Spadina Avenue, Toronto.

Israel Newsreels And Films Available

The Film Department of the Zionist Organization of Canada, Central Division, announces that for 1960 over 35 newsreels from Israel will be available for distribution in Ontario. The Film Library also contains over 80 16 m.m. films of Israel in black and white, and colour — travelogues, documents and short features. Clubs and Organizations in Ontario communities interested in obtaining copies of these films are asked to get in touch with the Film Department of the ZOC Central Division at 651 Spadina Avenue, Toronto, which will despatch copies of the Film Catalogue listing all films available, which are being offered as a free service by the Programme and Education Committee.

U.S. Flag For Ben-Gurion

JERUSALEM — Representative Seymour Halpern, (Republican of New York), presented to Premier David Ben-Gurion a forty-nine-star American flag that had been flown for the first time from the Capitol July 4th when Alaska was admitted as the forty-ninth state.

Theological Seminary Appoints New Executive

NEW YORK (CJN) — The appointment of Dr. Joseph F. Kauffman as executive vice president of the Jewish Theological Seminary of America has been announced by Alan M. Stroock, chairman of the seminary's board of directors.

Dr. Kauffman, who served as dean of students at Brandeis University since 1957 will direct the adminstrative departments of the seminiary, its library and museum, as well as the expansion of its campus.

Dr. Kauffman is a graduate of the University of Denver. He received his M. A. from Northwestern and a doctorate in Education from the Boston University Graduate School of Education.

Of Interest To Women

Rubenstein announces new, real bargains in the line of poultry. It's new canned foods are sensational, they have created a city-wide interest.

Rubenstein's Poultry has been known for its quality and also for its reliability in kashrut.

Your Tax Problem

BY MERVIN H. LASS

Car Expenses Charged By Company Not Always Deductable

Question

I am the major shareholder in a private limited company. This year the Income Tax Department charged back to me personally a portion of car expenses paid for by the Company. In as much as the car is owned by the Company, is the Department's claim valid.

Answer

The Income Tax Department's claim is valid unless you can prove to the contrary. If you use the vehicle for pleasure driving, no matter how little, a certain portion does become personal. The only argument you have is the percent of the charge back. This should be in proportion to the number of miles covered for the Company. Rule of the thumb is 25% personal and 75% business. But like most rules there are exceptions. The onus is on the taxpayer to prove what portion is business and what portion is pleasure.

If you personally own another car, the upkeep of which is paid for by yourself, and if you can show the Department that this other car is solely for pleasure and the Company car solely for business, then the Department's claim would not be valid.

Mr. Lass will endeavour to answer as many questions as possible. Please direct your queries to Mervin H. Lass, Chartered Accountant in care of this paper.

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Who Passed Away Last Month In The Holy City Of Jerusalem
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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

M. Mendes-France In Toronto

M. Pierre Mendes-France will be our guest this week. The former Prime Minister of France is scheduled to address a selected group of leading personalities of our Jewish community, on Thursday evening. He will certainly receive the welcome which he deserves —as a great statesman, — a great Frenchman, and a great Jew.

M. France realizes very well that we are welcoming in him all that is permanent, we may say eternal, in the traditions, in the spirit and in the culture of France, without necessarily endorsing all his views on the present political situation in his homeland.

It has been said and often repeated: "Everyone has two fatherlands — his own and France." This axiom is certainly true of the Jewish people today. France in all its political factions has demonstrated time and again under every government its attachment to the moral and ethical values which have become synonymous of de term France. From 1789, when the French revolution first proclaimed the equality of man, of man born free, born with the right to enjoy liberty, the French people have become the inspiration of every group in every country in the world where the oppressed fought the oppressors. Thus, the situation has remained till this very day—until De Gaulle.

History has recorded many changes in the last 160 years,—often to the worse, when revolutions for freedom actually paved the way for more tyranny. However, the grandeur of France has remained unaffected in its passion for human brotherhood,—despite all changes in many other parts of the world.

Mendes-France is coming to us at a time when many are saddended by a temporary eclipse of liberalism in Europe. We are certain that he will analyse for us the changes which have taken place on the continent and the manifestations of hatred reaching us from overseas.

But, first and last, we shall welcome M. France as a Jew among Jews, a man who has remained loyal to his heritage. Only recently M. France visited Israel where a synagogue had been dedicated in memory of his late father.

From the Jewish point of view, Mendes-France represents physically the amalgamation of Sephardic and Ashkenazic Jewries, which has become the task of our Jewish generation. On his father's side, he is a descendant of one of the noblest Sephardic families who for centuries have given great service to France and French Jewry. On his mother's side, he stems from the famous Weil's of Alsace, who gave France and the world Marcel Proust.

Thus, we are greeting Mendes-France with both the French and the Hebrew salute,—although we are saying it all in plain, North-American English.

New Cabinet In Israel

The formation of the new Government in Israel brings to an end the difficult and unsettling caretaker government and protracted negotiations. It is stronger than its predecessors, reflecting Mapai's considerable gains in the election and Mr. Ben-Gurion's ascendancy inside his own party. The new and younger members brought in by Mapaie are a further source of strength for the Government.

General Dayan, now being groomed for future party leadership, has been given the difficult post of Minister of Agriculture in which to show his mettle. It has been evident for some time that Israeli agriculture needs considerable reorganisation to meet changing needs, but the changes are likely to meet strong resistance and will require firm and skilful handling. Mr. Eban, who gained wide public esteem during his service as Israel's Number One diplomat, will bring his talents to the co-ordination of Government and Jewish Agency activities in the field of immigration, where much diplomacy will be required. Dr. G. Josephthal comes to the Ministry of Labour with a reputation for firmness and efficiency at a time when improvement of labour efficiency is coming to be recognised as one of the keys to economic success. The third of Mr. Ben-Gurion's "young men," Mr. Shimon Peres, will, it is believed, soon be appointed Deputy Minister of Defence.

It remains to be seen how far the extreme Left-wing coalition partners will abstain from trying to combine the prerogatives of office with the privileges of opposition, but as far as foreign and defence policy is concerned, they have recognised the seriousness of the public rebuff they received. Mr. Gen-Gurion will therefore have a free hand in his pro-Western policy which has brought Israel arms, economic aid, and diplomatic support, and for his advocacy of peace without concessions.

The pro-western trend of the Government will be strengthened by the inclusion of the National-Religious party (Mizrachi-Hapoel Hamizrachi) in the new cabinet. The presence of the Mizrachi movement gives Mr. Ben-Gurion's new Government a Groad national character.

The protracted negotiations for forming the Government, no less than the events which preceded them, lend further weight to Mr. Ben-Gurion's reiterated demand for electoral reform. The replacement of the proportional representation system by constituency elections will, it is to be hoped, permit the formation of stable, disciplined, one-party government, with power commensurate with its responsibility. Though this reform is not part of the coalition platform, and does not appear to carry a majority in the Knesset, Mr. Ben-Gurion will no doubt pursue it with his characteristic combination of single mindedness and tactical flexibility.

All Israel's many friends abroad will devoutly wish the new Government well in its programme for the formidable tasks which lie ahead.

One More River

Arab sabre-rattling over the Jordan-water question is one further and indisputable example of the bitter obstructiveness which animates present-day Arab nationalism.

It should be made perfectly clear that Arab opposition to Israel's proposed utilisation of Jordan waters is not based on fear that Israel will take more than she is entitled to, or that they will go short of water.

For many years Arab propagandists and their fellow-travellers in both East and West have complained that unrestricted immigration into Israel would inevitably lead to Israeli expansionism for lack of resources. But when Israel plans to develop existing resources the Arabs are the first to complain. There is no possible question of the Israeli water scheme threatening Nasser militarily or economically, indeed it will more than occupy Israel's energies and attention for years to come.

It would be both immoral and self-defeating for the democracies to put any pressure on Israel, economic or political, to give in to Nasser's threats and allow the Egyptian dictator to emerge as a hero from his present impasse at Israel's expense.

The Israelis can be relied upon to stand firm; if the West does likewise Nasser will have to eat his words, and a Middle East settlement will be one step nearer.

Ready Again

Herr ReichsMinister! The fools helped us, — the Nazi's are ready to come out from the underground!

A Song For Therese

By Audre Spire

Gone!
Thou art gone.
Beyond . . .
Beyond!
There, had I followed thee,
My hands and my footsteps had trembled
And my throat and my eyes
Been one sobbing cry.
There. But my spirit goes with thee.
(Thy hair, thy forehead!)
I see the dance of thy walk.
I hear the fire of thy voice.
Where art thou?
What air, what cloud
Thee encompasses?
I can see nothing surrounding thee:
Not houses, roads
Nothing of sky, nothing of stars.
Nothing.
Only: a twilight,
A mist about thee.
. . . . And the ways we went together,
And our sauntering in gardens . . . .
I can see them, see them still.
Cafes, concerts and theatres.
Ah! Our concerts, our theatres.
Sometimes, dost thou think of them
There? Canst thou
Be, breathe, live, dream
Smile in that hollow air?
Love, ah my love, return to me
Swiftly.
The mist rises above thee, to cover thee.
Thy figures fades;
Thy forehead evades
My sight. Only thine eyes,
Thine eyes are alive.
Ah! I see them, dissolving
In that blemished air!

Translated by J. Sloan and Phyllis Freudman

It Affects Us Here Too . . .

The Arab Boycott Movement

It Is Directed Against Every Jewish Businessman Here

By David Porter

Mr. Porter, an Israeli editor and jurist, is now in Toronto as representative of the Jewish Agency.

The following series is based on an exhaustive study of the Arab boycott movement, which is also active in Canada.

The so-called "ARAB BOYCOTT" is generally known as part of the Arab warfare against Israel. Ever since the military chiefs of the hostile Arab leadership have become cognisant of the dire fact that Israel cannot be militarily defeated, they were spreading the idea that the boycott, supplemented by "Fedayun" marauding, will ruin Israel. Typical of this concept are the words of Mohamed Naguib, the first, since deposed, leader of the "Revolutionary" Junta now ruling Egypt, who declared in an interview with a correspondent of "U.S. and News Report", on March 27th, 1953;

"Why should I endanger my country and lose the confidence of all big nations? They would consider me aggressive. We are now doing better without war, by blockading Israel".

But the boycott is neither a "New" idea, nor is it a mere reaction to the creation of the State of Israel. The "Arab League", a quasi-federal structure, composed of several Arab States has formally decided to boycott Jewish goods as far back as 1945, three years before the creation of Israel. This decision was, in fact, one of the few negative resolutions that kept this, otherwise moribund, organization alive.

While attempts are being made of late to adapt the anti-Jewish boycott to current conceptions of the civilized world, by ostensibly directing the campaign against Israel as a State, its propagators cannot, and for home consumption do not, hide the racial character of the boycott. In local pharseology and Pan-Arab broadcasts, the boycott has always been and still is anti-Jewish in word and deed.

The first known document, in which boycott of Jewish goods was made part and parcel of the Arab struggle, is in a nine-point draft agreement, presented by Haj Amin El Husseini, the ex-religious leader of the pro-Nazi group of Arabs, who is still active in the Pan-Arab movement. As far back as December, 1937, Haj Amin for the Nazi German leadership, with whom he worked throughout World War II, a world-wide anti-Jewish pact in the following terms:

An offer to

"1. The appropriate authorities in Germany from

II. The Grand Mufti of Palestine, His Excellency Amin Effendi al-Husayni, also acting in his capacity as President of the Arab Executive Committee of Palestine;

2. The Administrative Board of the Arab National Bureau for Propaganda and Public Enlightenment in Damascus;

3. The Board of Directors of the Arabian Club in Damascus.

Nature of the activities:

1. (above) will support the Arab independence movement ideologically and materially;

II. (above) will very extensively support I. ideologically within the framework of mutual understanding and cooperation between Germany and the Arab - Islamic world.

"Basis:"

A frank and clear agreement of a private nature between I and II for mutual cooperation while maintaining and respecting the national convictions of both peoples.

Program:

I will support II:

1. Ideologically, by expressing sympathy with the Arab independence movement in domestic and international political circles and at every other favorable opportunity;

2. Materially, by sending supplies for the independence movement (also for payment);

3. By equipping all enterprises and propaganda centers established by II in the common interest.

II will support I by:

1. Promoting German trade in the Arab-Islamic world;

2. Preparing a sympathetic atmosphere for Germany, which will make itself felt in case of war;

3. Disseminating National Socialist ideas in the Arab-Islamic world;

4. Combatting Communism, which appears to be spreading gradually, by enploying all possible means;

5. BOYCOTTING ALL JEWISH GOODS;

6. Continuing acts og terrorism in all French colonial and mandated territories inhabited by Arabs or Mohammedans (e.g., Syria, Lebanon, Algeria, Morocco);

7. Combatting and preventing with all possible means the establishment of a Jewish state in Palestine;

8. Disseminating German culture in the Arab-Islamic countries;

9. Willingness, in case of success of the independence movement, to utilize only German capital and intellectual resources."

The above draft is part of the officially published "DOCUMENT ON GERMAN FOREIGN POLICY 1918 - 1945" issued in 1953, in Washington and London simultaneously, as the first instalment of the discovered documents seized in the German Reichancellery. It is reprinted on Page 778 of Vol. V Series D (Enclosure 3 to Document 576) of the London Edition.

It is now an established fact, that the boycott stems from Nazi elements within the Arab leadership, and has always remained such, in spite of recent attempts to camouflage and hide the racialist strings.

Some Western politicians are often trying to justify the boycott as "generated by the Arab Israel dispute". But even they are bound to admit the boycott is essentially anti-Jewish. In a letter dated June 20, 1955, addressed to Senator Herbert H. Lehman, Mr. Harold E. Talbott, then Secretary to the U.S. Air Force, wrote:

"The Air Force is cognisant of the situation concerning restrictions of travel to members of the Jewish faith to Saudi-Arabia . . . However, it must be recognized that we are dealing with a tradition of long standing . . . "

There is therefore, no escape from the fact that the boycott is primarily anti-Jewish (not only anti-Israel) and that it dates back to periods far antecedent to the State of Israel.

Even within the Jewish World, the real racial motives and objects of the boycott have been met with little or no understanding. Before World War II, Judaism reacted with a fairly effective counter measures to the Nazi Boycott, while the Arab League boycott has been met with a strange complacency. Even where the boycott affected Jewish interests, like those of the British and French nationals deprived of their property in Egypt, inspite of the Zurich and Geneva Treaties, Jewish institutions ignominiously remained aloof of the boycott and its implications. No wonder "Renault", a French government controlled undertaking, fearing no reaction on the part of Jews the world over, has entered into a "deal" with the Arab League, agreeing to suspend a long standing contract with Israel and go along with the boycott.

A LIVING ENCYCLOPAEDIA

SHLOMO YOSEF ZEVIN

BY A. B. DOR

The one-storeyed stone house in the Kerem Avraham Quarter of Jerusalem is typical of many houses in this neighbourhood. One looks for some distinctive features, some striking characteristic confirming that the owner of this non-descript house is indeed a scholar of world renown. But one looks in vain. Even the library, with its large writing desk and comfortable easy-chair, seems a part of the usual pattern. For Kerem Avraham is full of religious scholars and rabbis with fine libraries, desks and comfortable easy chairs.

Nevertheless there is a difference; at first it is felt rather than understood. But after spending a short time in the study of Rabbi Shlomo Yosef Zevin one is aware that this room is not merely a library but a laboratory used by a man marked with the unmistakeable stamp of genius. Any student of the Talmud would find it an elevating experience to see the man at his work on the texts of the "Talmudic Encyclopaedia," which he edits. Every manuscript is subjected to the piercing scrutiny of the scientist, the soucres being checked, rechecked, revised and added to. He sets about remaking and remoulding until the whole is lucid and concise.

A glance at Rabbi Zevin's desk provides an insight into the mind of the man. It is always clean and neat with nothing of that classical untidiness usually associated with the research student or scholar. Anyone entering the room would think that the Chief Editor of the "Talmudic Encyclopaedia" was busy jotting down a note of no consequence. What he is doing, in fact, is writing a complicated article requiring a check of tens or even hundreds of sources. He stretches out his hand for the book needed, swiftly turns the pages, makes a note and immediately returns it to its place. The exact location of every book in his library -laboratory is known to him; books in frequent use are placed on shelves close to his desk, while those rarely used line the four walls. They seem polished, oiled, ready for instant use.

The same can be said of Rabbi Zevin himself—a man with a polished mind poised for action. I watched him at work by his desk, completely immersed in editing one of the more complex articles when suddenly the telephone began to ring. Without any sign of irritation he lifted the receiver and put it to his ear with a forceful "Yes?" The caller was excessively talkative and from the rabbi's interpolations it was evident that the conversation concerned something utterly different from the subject of Talmudic research. Rabbi Zevin's mind switched from theory to reality, this time to advise an unemployed teacher on a possible job. The moment the conversation ended Rabbi Zevin was back at his work.

Brandy and Habad

Ten minutes later there was a knock on the door: an old Hungarian rabbi stood on the threshold and asked where to find some specialized material on the Sanhedrin. Rabbi Zevin offered him a drink, rattled off a list of works dealing with the subject and began extracting books from various shelves. The visitors put on his glasses and began poring over the books; Rabbi Zevin returned to his editing.

He must have written some fifty or sixty lines when again there was a knock on the door and this time two Habad Hassidim entered the library. Rabbi Zevin produced some brandy and they drank LeHayim. The conversation was animated as the scholar became transformed into an enthusiastic Hassid. They argued over the lineage of former rabbis of the Habad dynasty, spoke of the problems facing Habad institutions in Israel and concluded their discussion with an exchange of news from the home of the Lubavitzer Rebbe in Brooklyn.

Once more the brandy was handed round. The Hungarian rabbi folded his glasses, thanked Rabbi Zevin for his help and made his departure. Soon the Habad Hassidim also left and the Editor of the "Talmudic Encyclopaedia" returned to his manuscripts. There was no confusion, no hesitation, every sphere of interest followed its own individual existence.

Profession and Hobby

Seventy-two-year-old Rabbi Zevin uses a pen as much the same way as an artist uses his brush. His letters are clear and his style has nothing of the factual dryness characteristic of

(Continued on Page Eight)

A Reply To Lippman

Israel And The Middle East

By Dr. Herzl Berger

Dr. Berger, one of the foremost spokesman on foreign affairs within the Mapai, Israel's leading party, published the following comment to Walter Lippman's article in the Herald Tribune on peace between Israel and the Arabs.

— Editor

A few comments on the excellent article by Walter Lippmann of Dec. 13 is thought-provoking in many respects, one of them the evaluation of statements made by those in power in the U.A.R. in their talks with journalists and other visitors from the West.

This is not the first time that a high-ranking Arab statesman, in conversation with such a guest, has declared it to be his personal conviction that, ultimately, a peace settlement with Israel is unavoidable, but that he cannot express the conviction overtly because "almost certainly, if he tried to do that, he would be assassinated," public opinion in the Arab countries being what it was. But public opinion does not generate itself. Statesmen and newspapers also play a part — sometimes a not inconsiderable one—in moulding it. Unfortunately one cannot escape the impression that even statesmen, who in private, voice rather moderate and sensible views on the future of the Middle East do their utmost to see to it that the public opinion which, according to them, prevails in the Arab States remains unaltered.

It would possibly be too much to demand of them that they call for peace with Israel. But they repeatedly call for its prevention. Only a short time ago Major Salah Salem, a leading figure in the U.A.R. regime, one of those responsible for moulding public opinion, wrote that only two possibilities existed: either Israel would live and the Arabs perish, or the Arabs live and Israel perish. This is but one example.

It is rather significant that in Lebanon, whose press enjoys a considerable degree of freedom and where public opinion has therefore more scope for expression than anywhere else in the Arab world, one may find on occasion a remarkable degree of moderation and realism as far as the evaluation of future relationships in the Middle East is concerned.

Undoubtedly the U.A.R.'s enmity towards Israel stems, in part, from the opposition of the rulers to Israel herself. There is no doubt, however, that it stems also from their realization that Israel's existence is making it difficult for the U.A.R. to bring other Arab countries under her dominion. It is a paradoxical fact but a fact nonetheless, it seems, that the existence of Israel, in her present borders and geographic position, has prevented and will continue to prevent active hos-

(Continued on Page Eight)

The World Of Letters

Jewish "Best-Sellers" In North America

By Martin Peretz

The best-seller lists of the last year confirm what many had long assumed to be true: a disproportionately large number of the purchasers of middle-brow books in America are Jews.

But the peculiarly enthusiastic reception accorded to books on Jewish themes reveals something more than Jews are a sizable segment of the reading market. The authors who have been clapsed to our collective bosom are not among the few serious writers the generation has produced, nor are they drawn from the hacks.

Alas, the so-called "Jewish" books shed some light on the very character of our community. When Carl Sandburg, in his Foreward to "Only in America," wrote that Harry Golden "has written the most interesting pro-Semitic book that I have ever read - barring possibly, (only possibly) the Old Testament", he was inadvertently also expressing the attitude of many American Jews. The characterisation applied to Leon Uris's "Exodus", which has topped the fiction list as long as Harry Golden has dominated the non-fiction category. It is obvious that Herman Wouk's evocation of a personal theology, "This Is My God" heralded as an "eloquent statement of faith and moving expression of Judaism's priceless heritage," will ascend the very same mount of fame and fortune because it, too, is so delightfully and amiably pro-Semitic.

To say that "Exodus" is not historic fiction in the grand tradition is to say only that Uris is not Tolstoy or even Hugo; and this Uris will be the first to admit, one surmises perhaps somewhat arrogantly to assert. But it is not in any sense a particularly good book. Its cast of characters is comprised of singularly one-dimensional personalities, and its pasting together of history is so shoddy as to insult the intelligence. A work of art is more than a polemic; and a novel devoid of the internal crises of men - even where the historical - institutional conclusion is quite certain - can establish no claim to having attempted an understanding of the human voyage.

What is of even greater concern is the stance that the novelist has taken vis-a-vis the spirit of the Jewish past, and, beyond that, the fact that readers have not only accepted his image but have clung to it as if it alone finally invests Jews with a lease for worldly dignity. What his writing betrays is a deeply condescending approach to the course that Jewish history has run. The literature of the ghetto, the social passions nurtured in the Pale, move Uris little. The Shtefl for all its cultivation and learning, appears too graceless and awkward to be recalled by the sophisticated. But if the author seems not to know of this element of the Jewish experience, there is another which he knows—probably all too well — and would have us merely conveniently forget.

IS THE DREAM FULFILLED?

The truth of the matter is that the life of the sensitive Jew in America was one of turbulence and doubt; two traditions collided. We are fortunate that there were individuals who wrestled with their consciences and came to understand that there could be continuity and contiguity in being an American and a Jew - that the spirit of the new and that of the ages could healthily be one.

What "Exodus" ignores is what history has so painfully and vainly taught, that the claims of justice and aims of a movement are not exhausted by its political victory. There is little recollection that once before when our people made the exodus from slavery there was a consciousness that they would have to take pains to learn the meaning of freedom. For Uris and his readers, however, the dream is now fulfilled. There is a Jewish soldier, a Jewish uniform, a Jewish gun.

GOLDEN AS A WRITER

For almost two decades Harry Golden has published, edited, and written a newspaper called the "Carolina Israelite," and has put together two collections of articles culled from its pages. Golden is a humorist and at times not an especially bad one. As a self-professed 'Tar Heel", a North Carolinian, he has written on the race problem, and has come to be considered something of a courageous fellow as a result of his position. But the joy with which he has been greeted as a liberal militant is not quite justified by the content of his pieces. The point is that he displays a certain patronising condescension towards Negroes, a goodly respect for the Southern tradition, and a jaundiced eye directed at civil rights "extremists".

Both of the anthologies contain a host of vignettes drawn from the author's youth on New York's Lower East Side; in a sense they may be considered elegies for its vanished colour. But the qualities they recall are those that pander to the conception of the American Jewish ghetto as merely a quaint, somewhat foreign, curiosity.

ALFRED KAZIN

Alfred Kazin, an outstanding critic and a particularly sensitive writer, published in 1951 a book of fragmented memories under the title "A Walker in the City". It made its impress on only the smallest of circles, but it treated the author's Jewish odyssey with rare beauty and depth. Kazin's destiny was to find that "Brownsville is that road which every road in my life has had to cross." But for Golden the omnipresence of his past is not a matter of fate; proudly he makes his choice. "If there was anything in the world I wanted to do, it was walk beside an old bearded Jew eating a pickled tomato."

WOUK - BOOK FOR PAIUSTINES

On the surface, Herman Wouk's little guide is a work of a wholly different variety. In his first book of non-fiction he has shown some substantial learning and a commitment to the halachic tradition. But essentially "This Is My God" is a volume of kitsch theology in that it peddles its particular brand of religion as if it were Miltown. The community that will read this book will find it inspiring and will miss what ever value there is in its message. For, despite all his protestations, Wouk has written a book for the Philistines.

Wouk is hopeful about the future, but he does not dismiss the possibility of a "threat of Jewish oblivion in America." Yet it is precisely here that his argument takes a strange turn. "It is the threat of pleasantly vanishing down a broad highway at the wheel of a high-powered station wagon, with the golf clubs piled in the back". Mr. T. S. Eliot once reflected similarly on the modern Christian:

> And the wind shall say:
> "Here were decent godless people:
> Their only monument the asphalt road
> And a thousand lost golf balls."

Eliot's vision is one perfectly comprehensible when considered within the context of the social attitudes expressed in his total corpus. But if one considers what Wouk has meant to life and letters in the United States it is apparent that, in reality, he has been the outstanding exponent of that which he now seems to fear.

Two of his characters are particularly relevant. Marjorie Morningstar is, like all the Marjories who read her, scarcely a person. Wouk is on her side, failing to understand that his creation represents nothing but a caricature of the most vapid and hollow in American life. Need one point out that a person deprived of the essence of bing an indiviual will not be much of a Jew?

The novelist's attitude is even more explicit in "The Caine Mutiny." Barney Greenwald, the brilliant Jewish lawyer has successfully defended some court-martialled men, mutineers against their tyrannical and cowardly captain. Through the greatest portion of the book the author leads his readers to identify themselves with the rebels. But then, under the influence of drink, Greenwald (and Wouk) smoothly carry off an ethical somersault. The heretics are denounced; the brass is praised. Had not Captain Queeg and all the other Captain Queegs saved Greenwald's mother from the soap factories of Hitler? A shoddy, emotional by-play permits the author to reverse the trend of the novel, constructing a Jewish character — how strange the role — for whom authority and obedience are the new secular gods.

If one is to choose among literary characters for the ideal figure we cut in the modern world, I should cast my lot with Leopold Bloom and Swann, with Monroe Stahr and Ben Compton, with Abe Jones and even Robert Cohn. Better these, who know the meaning of tragedy, than the Jew meticulously fashioned on the pattern of Mr. Auden's "Unknown Citizen":

> He was found by the Bureau of Statistics to be One against whom there was no official complaint. And all the reports on his conduct agree That in the modern sense of an old-fashioned word, he was a saint, For in everything he did he served the Greater Community.

Yet is it not possible that this is precisely what American Jewry wants? To be innocuous and inoffensive, distinctly respectable and silent? We shall attend synagogue and country club with quiet, well-behaved children, and when we make a noise in the world it will recall to no one the thunder of the prophets.

Profiles Of Torontonians

DR. SYDNEY L. WAX

BY BERNICE DYMENT

Interviewing some of the younger members of our Jewish community is always to me a matter of special significance, for here is the source material of our future leadership. Not often however, have I met a young man with so impressive a list of honors and community service to his credit as Dr. Sydney L. Wax. Slim and tall, with crisp crew-cut brown hair, a softly modulated voice and quiet poise, you might take him for the very prototype of the rising young advertising executive. Stereotypes, as usual, are misleading, for Sydney Wax is not a man who sells, but one who gives freely of himself and his special talents.

Born and educated in Toronto, Dr. Wax's qualities of leadership gained recognition during his student days at the University of Toronto. His was the rare honour of being elected President of the Medical Students Council as well as President of the Students Administrative Council of the entire university. He was president of his graduating class, and capped this by being selected by Phi Delta Epsilon Fraternity as the outstanding undergraduate of the year — 1952 — for the United States and Canada. Always interested in the broader view, he travelled widely in Europe and South America in his capacity as President of the International Affairs Commission of student organizations in Canada, with the purpose of organizing international student organizations abroad.

Although the branch of medicine he chose was General Practice, Dr. Wax has a special interest in Geriatrics, and is presently serving as Secretary for the Medical Advisory Council of the Jewish Home for the Aged and Baycrest Hospital. "The Jews of Toronto can be particularly proud of this institution," Dr. Wax told me with deep sincerity, "for it is outstanding in Canada, and is visited by people from all over the world who consider it a model."

"One of my most prized mementoes," Dr. Wax added, "is a beautiful ceramix teapot made for me of the residents of the Home who is 85 years old. The progress of research in Geriatrics in recent years has been truly astounding, and its growth offers new hope to everyone for an enriched and happy old age."

Israel, and Zionism have been matters of increasing interest to Sydney Wax since his early days in Young Judaea. He is President of the Toronto Chapter of the Israel Medical Association — an organization whose purpose is to interest Jewish Physicians here in the progress of medicine in Israel, and to help with health projects there. A charter flight is in the planning stages now for 1961, when an International Medical meeting will be held in Israel. "This will enable Canadian doctors to come to grips with the needs and hopes of Israeli doctors, "Dr. Wax stated. "Another of our future projects is the establishment of fellowships so Israel physicians may come to Toronto for further post-graduate work."

Because it is his conviction that physicians here can play a big role in the progress of Israel both as Doctors and as Jews, Dr. Wax is at this moment busily engaged with his committee in co-ordinating the Israel Bond Dinner-Dance to be held on January 16th at the Temple Sinai. This is a unique venture, for it is the first time the co-ordinated medical professions in Toronto - Doctors, Dentists and Pharmacists, have joined together in a common purpose for Israel. "Participation in this event will place much-needed dollars in the hands of the government of Israel to meet its health problems," Dr. Wax said, "and help the government of Israel to better provide for the health problems of large numbers of immigrants pouring into Israel from the reservoirs of the East", Dr. Wax affirmed. "There has been a most encouraging wave of enthusiasm for the sale of bonds among professional people which has been stimulated by our forthcoming function."

Commenting on the general medical picture in Israel, Dr. Wax told me that the average Canadian physician who visits Israel is amazed at the high level of Israeli medicine. Israelis show the same enthusiasm in developing their medical services as they do in their scientific and agricultural development. The high level they achieve is a reflection of their over-all development in all spheres of activity. Israel today is a neacon in the Near East — they manufacture their own polio vaccine, and their research is definitely on a par with similar research done on this continent."

Community service is a joint-operation with the Wax family, it seems. Mrs. Wax, the former Lillian Moskoff, is this year serving as president of the Maimonides Women's Auxiliary, as well as participating actively in Pioneer Women affairs, Zionist circles, and the Israel Bond Drive. Dr. and Mrs. Wax have four children — Barbara, 16; Nancy, 6; Mark, 4; and Cindy, 2.

German Govt. Apologizes To British

LONDON — The counselor of the West German Embassy expressed to the Foreign Office his Governments "deep indignation" at the "desecration" of synagogues and private homes in West Germany by painting of swastikas and Nazi slogans.

Dr. Fritz Caspari's assurance that his Government would do its utmost to bring those responsible to justice coincided with another eruption of anti-Semitism in Britain.

An unnamed spokesman for the British Nazi movement called the Press Association Britain's chief internal news service, to say that a number of prominent Jews had been selected as hostages.

"Every time a German nationalist suffers by the action of the Adenauer Government under pressure from the Jews," the caller said, "one prominent Jew in this country will suffer likewise."

Iraq Ban On I.C.I. Lifted

LONDON — A spokesman for Imperial Chemical Industries confirmed in London that Iraq has decided to lift the boycott on the firm, which is the principal supplier of chemicals, explosives, dyestuffs and paints to Iraq. The ban has been in operation for six months.

It was imposed on the grounds that I.C.I. had trade ties with Israel, which is under economic blockade by Arab countries. I.C.I. presented documentary evidence to the contrary and appealed for the decision to be reversed.

The I.C.I. spokesman said: "It is impossible to say how much business with Iraq is involved. There is no evidence to be gained from the past as to how much we might sell in the future."

NO LUCK AT ALL: OUR SHORT STORY

BY SAUL SAPHIRE

From the day Shirley Stein started working as a bookkeeper in Aaron Altman's business, his twin sons, Max and Harry, began to come to work early.

Malkah, their mother was astounded one morning to find her two sons already shaven and dressed when she came to wake them. She was used to spending an hour at that task. And here they were, all ready to leave the house at 7:30!

"Why so early?" she asked Harry.

"We're expecting a buyer from Boston."

Their mother was delighted. This was a good beginning. Perhaps they'd stop being so lazy now. She even mentioned as much to her husband.

But Aaron only smiled enigmatically. To his wife's questioning look he replied, "It's my new bookkeeper. I knew what I was about when I hired a young girl to do the books. She gets to work early and we can depend on the boys doing the same."

Shirley was a charming, blue-eyed natural blonde. Harry and Max had both fallen in love with her at first sight, and every day their plight grew more serious. Trying to conceal their feelings from one another they plied Shirley with attentions in an attempt to gain her favor.

But Shirley smiled graciously at them both, nodding her blond head. Max was positive she cared more for him, though he knew his father thought more of Harry, a thing which Max could not understand. It seemed to Max that he was far more capable. But it had always been that way, from childhood on.

"Harry", his father said one day, many months later. "Stay here for awhile . . . I want to talk something over with you."

"What about me?" Max protested. "Can't I help, too?"

His father shrugged his shoulders. "If you want, you can take this job, Max. One of you has to go to Boston and try to win back our former customer, Mr. Goldstein. Use your own judgment, how you should do it: but get him back. You can leave for Boston tomorrow morning, Max."

"Oh no!" Max turned the offer down with a magnanimous wave of his hand. "Harry can have the pleasure of the trip."

So Harry was elected as Max exulted at the prospect of his brother leaving the field open for him to capture Shirley. She had been with them two years now, and seemed to be growing lovelier every day. But the boys had not succeesed in getting any closer to her.

Once Harry had taken her out, and treated her to a play and supper afterwords, acting the gentleman. But the next morning, Shirley, who wished to keep everything aboveboard told Max all about it. Max was gratified at her confidence, suspecting she preferred him to his more genteel brother.

The same day Harry left for Boston, Max approached Shirley with an invitation to the opera. At first Shirley reproved him for purchasing tickets without first consulting her.

"You know I'm different from Harry. Please come!"

Finally Shirley consented, but with the proviso that she tell Harry all about it when he returned, just as she had told Max about her date with Harry.

Max smiled confidently. "There'll be plenty of time to tell him," he smiled.

II

That evening had important repercussions in the twins' contest for Shirley's hand. Shirley enjoyed her first visit to the opera hugely. On the way home in a taxi from the restaurant they visited afterwards, she allowed Max to hold her hand, though she rebuked him again for his extravagance.

When they reached Shirley's home it was three in the morning, and her parents and elder sister greeted the late-comers with a mixture of relief and anger. But when they learned that she had been out with her employer's son, they urged her to invite him up. Max was nothing loath to ascend, and allowed himself to be talked into saying over at Shirley's home that night, which he viewed as a great victory.

As he left Shirley's house, the next morning, Max stopped a moment and leaned against the wall. Every bone in his body sang for joy. He was sure of having achieved his goal.

That same morning, when they were alone in the office, Max proposed to Shirley. She did not reply, but, from the expression on her face, he took it for granted that she consented. He began planning on buying a diamond ring, on the installment plan.

"Ah, what a shock it'll be for Harry when he returns!" Max exulted. "We'll see who's smarter now!"

Harry returned to New York laden with success. In Shirey's presence he told his father and brother how he had put the sale across. Max's face burned when his father commented that he was glad he had sent Hrry. Max controlled himself, but could only hope inwardly that Shirley would understand his fine points, outside of business.

. . . Gradually Harry disovered what had happened. Sirley herself told him about everything: that is everything except the proposal. He gathered that for himself.

But Harry was not one to let grass grow under his feet, or family feelings to stand in his way. He felt it to be time now to tell Shirley about Max' past as a lady-killer. And he continued to whisper tales in the young girl's ear, until Max readily perceived that all was over between him and Shirley. And he knew who was responsible . . .

III.

Max's anger broke like a tempest, when Shirley refused to go out with him again, offering various pretexts to each invitation. A feud broke out between the brothers, which no amount of motherly conciliation could pacify.

A few months later Harry and Shirley's marriage was celebrated in a large, splendid hall. All the relatives on both sides were present. All except Max, who refused to attend. He was still brimful of hate for his brother and publicly swore revenge.

Shortly after the wedding, Aaron Altman called the two brothers together, and advised them that he was retiring and dividing the business equally between them, to do as they liked with. He hoped they could improve their fortunes.

But Aaron Altman's good wishes were not fulfilled. The two brothers could not get along, and business suffered consequently.

Taking note of this decline in their affairs, Shirley pressed her husband to act, and one day Harry called Max to him.

"I know that business isn't what it used to be, Max", Harry said, "But I'm offering you fifteen hundred dollars for your share in the business. We can't continue together this way. These are hard times; we shall have to split or else we'll both be ruined. What do you say to my offer?"

Max understood why Harry spoke as he did, but he didn't stand in Harry's way. Let Shirley not think he was trying to spoil her happiness! He didn't bargain over the price, though fifteen hundred dollars was dirt cheap for his interest. He agreed without a word, and left. He was still angry at Harry for the dirty trick he had played on him.

Now that Shirley and he were in complete control of the business, Harry found it necessary to make a tour of his old customers for a few weeks in an attempt to win them back.

Meanwhile, Max had made no definite plans. In his state of despondent disillusionment he decided to visit Atlantic City. He left without telling his parents where he was going, beyond the fact that he was leaving on a vacation.

Max stayed at one of the most expensive hotels in Atlantic City. After a few days he met a rich, middle aged widow called Martha Weisman. They struck up an intimate friendship. For some perverse reason, Max chose to be known as his brother, Harry, and even went to the extent of giving his new acquaintance his brother's card.

Martha was all alone in the world. She had married quite young, without love. Her husband had been a cold, brutal man, and when he had died a few years before, Martha had decided not to remarry. She had neither kith nor kin nor child. Max too felt very much alone. His friendship with Martha grew daily more intimate.

Max spent his three weeks in Atlantic City in the widow's company, visiting pleasure resorts, cabarets plays and the like. He found the game very amusing.

When he told her one morning that he was returning to New York the next day, the widow fell to weeping on his shoulder. "The few days we have been together have driven away my misery for a while. I have taken a new lease on life. Yes, my dear Harry, now that you are leaving, I can tell you the truth. I have a weak heart. But I have enjoyed life these last few weeks—enjoyed the excitement!"

Max was shocked at this information. Why had she not told him before?

"Because you would have been afraid to be with me. But now you are leaving", the widow fell upon his neck and began to kiss him passionately, "I want you to know that the short time we passed together will remain in my thoughts as the sweetest period in my life."

Max left Atlantic City the next day. When he returned to New York, he had already forgotten the widow. To his mother, who inquired where he had been, he replied that he had been in the mountains.

A few months passed. Harry had taken several trips in the interval to various points within a radius of a hundred miles. Shirley was working very hard, taking care of the office while her husband was away.

One day the postman delivered a letter addressed to Harry at his home address. Shirley looked at the stamp mark; the letter was from Atlantic City. Shirley was surprised. So far as she knew they had no customers or prospects in that city. And the letter was marked "Personal" in a feminine handwriting.

For a long time Shirley was undecided as to whether she ought to open the letter. Finally her curiosity got the better of her.

"My darling Harry . . ."

As Shirley read on, everything turned black. So Harry had been deceiving her! He had never told her about Atlantic City. When had he . . . ? oh yes, he had once returned late from a trip. Then is when it must have happened! True, she had been receiving cards from different cities on his trips, but those things can be easily arranged with the aid of accommodating friends.

She flung herself into the soft easy-chair and burst into tears. When she had finished weeping she shut up the office

(Continued on Page Seven)

— THE WOMAN AND THE HOME —

Our Children At Play

A Hanukkah Party At The Etz Chaim School: The Four the Grade (Boys).

— Recipe Of The Week —

EGGS

There is more importance to the homely little egg than meets the eye. In fact, a great chef once referred to eggs as the cement that holds together the castles of cooking. For the unassuming little egg has more uses than any other single item of food. It coats croquettes, leavens cakes, is used in thickening soups, blends well with mayonnaise, garnishes, and can still be served alone as a main dish for breakfast, lunch, or dinner.

Eggs are a fine source of protein and fat, a valuable source of iron, rich in Vitamin A, a good source of B1 and B2. A minimum of four eggs a week are recommended for good nutrition.

Since eggs are parve, they may be used at any time in a kosher home.

Today we present this simple fare fit for a king.

PUFFY OMELET

3 eggs, separated
3 tablespoons milk
½ teaspoon salt
1 tablespoon butter

Beat the egg yolks until light and thick, and stir in the milk and salt. Beat the whites until stiff and fold lightly into the yolks. Melt butter in an 8-inch omelet pan over low heat, pour in the egg, and cook for 3 minutes. Now place the omelet in an oven heated to 350 degree F., for about 15 minutes, until the top becomes firm and begins to brown. Fold over, garnish with parsley, and serve at once. This makes 2 portions. Do not try to make this in large quantities. If more portions are required, use additional pans.

CHILDREN'S CORNER by Deborah

TALK WITH OUR YOUNG READERS

Our Grandest Camp

Boys and Girls!

May I tell you something about the newest and most wonderful summer camp in Ontario? I visited it last summer. It was then tops! Now, with the new improvements, it will be more than tops—

It is the religious-Zionist camp "Moshava", situated in one of the most picturesque spots in Ontario - on Lake Buckhorn, in the Kawartha lakes region, near Peterborough.

Instead of talking in generalities, let me mention, this time, only a few features of Camp Moshava:

1. WATERFRONT—

Camp Moshava's private lake and fully equipped waterfront offers a complete schedule of activities. These consist of a ccurse in swimming designed to teach and to improve the swimming abilities of the camper under the supervision of a trained and licensed swimming instructor. Motor boat trips as well as boating and other water sports comprise a complete schedule in waterfront activities. Full safety precautions have been taken both in equipment and in supervision. As a result of the efficient and effective swimming instruction, many campers qualify and receive the Red Cross award. The objective every camper a swimmer.

2.CULTURAL AND RELIGIOUS PROGRAM—

All councillors at Camp Moshava are fully conversant in Hebrew. The study of the Torah and the appreciation of traditional ceremonies is as much an integral part of the program as morning prayers or grace after meals. Classes are conducted in Bible, history and Hebrew at the various levels, generally in an informal atmosphere. Even campers who had no knowledge of Hebrew on admission have left Camp Moshava possessed of some simple Hebrew vocabulary.

3. LEADERSHIP—

It is the genuine desire of Camp Moshava that each child be given ample opportunity for self-expression which is a prerequisite to leadership. Towards this direction the youth is being trained in conducting all phases of synagogue services such as learning "nusach" of prayer, acting as gabai, reading from the Torah, congregational singing and in broad terms to learn methods of conducting a proper service. Such instruction should enable the camper to assume some role of leadership in a junior congregation in his own community.

4. SPORTS

Basketball, baseball, volleyball, ping pong, are some of the athletic activities featured in Camp Moshava under the guidance of qualified personnel. There are in addititon a variety of other sports which are developed during the camping season.

5. ARTS AND CRAFTS

A special course in woodworking machine shop practices is being introduced under the auspices of a professional high school instructor.

6. HIKING—

Campers are taught scouting lore. They make trips to some of the beautiful islands that dot the Kawartha Lakes - visit neighbouring Indian villages. Overnight camping and cook-outs are becoming part of the Moshava training program.

7. GROUNDS—

Camp Moshava possesses 140 rolling acres of ideal land which includes a private lake, forests and fields. Its beauty is breathtaking. It is nature in the raw and yet provides modern conveniences for proper accommodations. The entire camp has been carefully designed by one of Canada's foremost camp architects and is located approximately 10 miles from the city of Peterboro or 100 miles northeast of Toronto.

What Do You Know?

1. What two gifts did the American Indians introduce to European, and which one was brought to Europe by an early settler of Cuba?
2. What bird was once suggested as the American emblem, before the eagle was adopted?
3. Who are the New Christians?
4. In what year was there a Jewish governor of a district in Mexico and what happened to him?
5. Who was the first Jewish author of the Western Hemisphere?
6. What service did some Brazilian Jews perform for their country?
7. Where is there an account of the earliest Thanksgiving celebration on record?

ANSWERS

1. **Tobacco and the potato. Tobacco, by Luis de Torres.**
2. **The turkey**
3. **Converted Spanish Jews**
4. **1595. He was executed for adherence to Juadism.**
5. **The same man, Luis de Carabajal. He wrote an autobiography and some Jewish hymns.**
6. **They introduced sugar cane to Brazil.**
7. **In the Book of Judges.**

1. Name a Jewish scientist, a Jewish sculptor and a prophet whose names begin with the letter "E".
2. Who was the first Hebrew to appear in the Bible?
3. What language is "ladino" and who speak it?
4. Where are these places : Tobruk, Dakar, Trinidad, Haifa?
5. How many legs would a sheep have if you called his tail a leg?

ANSWERS

1. **Einstein, Epstein, Elijah**
2. **Abraham.**
3. **Ladino is a mixture of Spanish and Hebrew, spoken by descendants of the Jews who were expelled from Spain in 1942.**
4. **Tobruk is in Libya, Dakar is in French West Africa, Trinidad is an island off the coast of Venezuela, South America, and Haifa is an important part of Israel.**
5. **Abe Lincoln said four, "because calling a tail a leg does not make it one."**

YOU AND YOUR CHILDREN

THE DECLINE OF THE FATHER

BY SIMON YUDKIN

We Jews have always laid a great deal of stress on the importance of family life. Family life, we say, is one of the strongest bonds that has helped Jewish children to grow up comparatively free from the problems that affect many young people today.

By family life I mean a complete family life, with father a member of the family no less than mother. But today many of our children are growing up in a world consisting almost entirely of women. Certainly at home, certainly in the first few years at school. A boy may have no real contact with adult men until he gets to his senior school or a club. For girls it may be even later than for boys.

Father exists — yes, as a person out all day. In the evening he is not to be disturbed while reading the paper or looking at the television, unless he finds himself, when he gets home, in the title role of "Wait until I tell my father" and is expected to administer stern justice for some daytime misdemeanour.

Even in Shabbos father may expect to have his rest (after all he has been working all the week) and must not be worried. On Sunday, well - there is golf or the garden or another hobby.

What effect all this will have on our children as they grow up is anybody's guess, but we really must not underestimate father's importance — present or absent. Children's first ideas about adult men and women come from their parents. This is just as true for girls as for boys. It is as important for a girl to grow up with ideas and ideals about adult men as it is for boys to want to pattern himself on his ideal man.

Father's way of playing, the way he moves and talks, the sort of things he does around the house, his special way of carrying a child upstairs and tucking him into bed - these are a child's indications of a man's way of doing things. Even when father takes part in doing such "female" things as helping to wash up or make breakfast he does it in a man's way. Father's "Come on, son, let's give mummy a hand" is an invitation to chivalry, not a demand for help from a nagging mother. And when father says to his daughter "Don't you look pretty today?" or "What a lovely dress!" his daughter's flush of pleasure shows that she recognizes that this is a compliment from a man.

And how important to children is the day-to-day relationship betwen father and mother! Irritability or bossiness are noted and absorbed as certainly as love, gentleness, or mutual help. Courtesy and kindness are learnt - or not learnt - first at home. If father is away from home most of the day and takes no part in the family in the evenings, this, too, is a pattern from which the children learn.

But perhaps most important of all is the direct contribution that father makes to the richness of his family life. Does father really play an active part in the daily life of the home and his family; school, games, teachers, homework, friends, and all? Are meals a time for family conversation and exchange? How much does he take part in the family celebrations? Not only the important ones or on the Yomtovim and Shabbos, but also at birthdays, or even when somebody has got good marks in an exam. Do the children feel that their family really includes two adults?

All this means, of course, that father really needs to give time to his family. He may even need to give up some part of his precious hobbies. But soon grow up. the reward is great and the sacrifice — well, the children

The Pioneer Of Our Modern Diet

Maimonides Knew Everything About Food Eight Hundred Years Ago

In the year 1198 Maimonides wrote a treatise on preservation of Health which is still of activity. A great physician, this greatest of all Jewish scholars was the pioneer of modern medicine, as the following chapter will prove.

We are reproducing it from the excellent translation by Dr. Hissel L. Gordon, famous scholar, as it appeared in the philosophical library.

HIPPOCRATES: AVOID OVERSATIETY AND FATIGUE!

Among them is the dictum of Hippocrates: The preservation of health is the abstaining from oversatiation and from the breakdown due to fatigue. And note that Hippocrates implied in the care of health two rules. and they are: to avoid oversatiety and the fatigue that results from injurious movements and exercise. Satiety is the consumption of food to the point of losing the appetite and this involves the filling of the stomach and its distention. Every organ that becomes distended must expand its parts and weaken its strength, and therefore the stomach cannot digest that food at all. It results in weakness, slowing up of movement and a feeling of heaviness. This is particularly true if one drinks to excess after his meal to force digestion. For nature demands the absorption of water in order to soften the food and make it light for the stomach. This results in indigestion, which may be either serious causing death, or mild causing sickness. It may also cause dyspepsia and nausea. The results are changes that depend on changes in the types of food, temperaments and the disposition of the organs to develop sicknesses.

The Three Digestions

If the digestion of the food in the stomach is poor, its second digestion, in the liver, is also poor and so is its third digestion, in the organs. And this causes most of the diseases. And Galen said as follows: Whoever wants never to become sick, should avoid poor digestion and excessive movements after the intake of food. And in order to avoid this great harm, the physicians warned against satisfaction and ordered that a man should cease eating while he still has desire for food and thus avoid the distention of the stomach and its overfilling. And all physicians agree that to partake a little of bad food is less harmful than eating a lot of good and healthy food. For when one eats bad food below the point of satiation it will be well digested and will nourish the organs with what is useful in it, while the expelling powers will increase and will evacuate the bad surpluses, so that no injury will be caused by it or the injury will be insignificant.

Indigestion From An Overburdened Stomach

But the satiated, even though he partook of good bread and good meat, cannot digest it at all. And we have explained why. And in order to avoid satiety, the physicians warned against eating several courses and that one should be satisfied with one course per meal to avoid excessive food and to stop the appetite before satiety. This will enable one to know the various digestibilities, for every victual is digested in a special way, according to nature.

As to the amount of food for one who wishes to care for his health, it is the advice of (your) servant to eat when the temperature is even, not to expand the stomach, not to over-burden it and to enable it to produce a chyme with ease. And as soon as it is established what amount is proper, one should select foodstuff that agrees with him, namely, that it should not produce gas, or thirst, but give him pleasure, lightness, and a tendency to soft stools. This means good food, of which one should partake regularly.

Diet In Warm Weather

The warmer the temperature, the less should be the quantity, because in summertime the digestive processes are too weak to benefit from natural heat. When the temperature cools off one should increase the amount, beacuse in wintertime the digestive processes are strong enough to gather and hold the natural heat. And when it gets cold the openings in the flesh close and do not prevent satiety.

(Your) servant states: If a man would take care of his body and he takes care of the animal he rides on, he would be spared many serious ailments. Or you will not find a man who will give too much hay to his animal, but he measures it according to its capacity. However, he himself will eat too much without measure and consideration. Man is very attentive to his animal's movement and fatigue in order that it should continue in a state of health and not get sick, but he is not attentive to his own body.

Exercise Fights Illness

One does not consider exercise, though it is the main principle in keeping one's health and in the repulsion of most illnesses. And Hippocrates has already said: The preservation of health is the avoidance of being broken down from fatigue. And there is nothing like excessive body movements and exercise. Because body movements and exercises will ignite natural heat and superfluities will be formed in the body, but they will be expelled however, when the body is at rest the natural heat is suppressed and the superfluities remain. And even when the food is of the best quality and of the right proportion, movement and exercise will destroy them. Exercise removes the harm caused by most bad habits which most people have. And no movement is as beneficial, according to the physicians, as body movements and exercise. Exercise refers both to strong and weak movements provided it is a movement that is vigorous and affects breathing, increasing it. Violent exercise causes fatigue and not everyone can stand fatigue nor needs it. It is good for the preservation of health to shorten the exercises only when the stomach is empty and the superfluities, urine and fecal matter are expelled. One must not exercise when it is very cold or very hot and the time for it is the beginning of the day when one awakens from his sleep and evacuates the superfluities which we mentioned. From the sayings of Galen about the care of health we learn: Just as body movement before partaking of food is always good, so after partaking of food it is always bad.

BUT NOT AFTER MEALS

And know that movement after partaking of food is very injurious, whether shaking, or sex, or a bath, because they are very damaging; especially great is the harm to those whose blood vessels are narrow and thin by nature. Yet it is desirable that one should exercise a little the length of his house, so that his food may descend to the lower part of the stomach and get warm in order that it should be boiled. And sleep will help the boiling and especially for one who has the habit of sleeping during the day. The care of health require that one kind of food should not be brought in (the body) over a previous food. And one should eat only when justified by a feeling of hunger, when the stomach is clear and the mouth possesses sufficient saliva. Then one is really hungry. A man must not drink water unless he is truly justified by thirst. This means that if one feels hungry or thirsty he

(Continued on Page Seven)

MARRIAGES IN TORONTO

—The marriage of lovely Linda Joy Kaufman, daughter of Mr. and Mrs. Morris B. Kaufman, and Mr. Schuyler M. Sigel recently took place in Beth Tzedec Synagogue. Rabbi Stuart E. Rosenberg officiated.

—In Adath Israel synagogue, Rabbi Erwin Schild officiated at the nuptials of Mimi Zimmerman, daughter of Mr. and Mrs. Frank Zimmerman, and Lawrence Winston, son of Mr. and Mrs. John Weinstein.

A WOMAN'S WORLD

BY RUTHIE

We are all familiar with the expression, "It's a man's world." I say, "It's a woman's world." Statistics prove it by the mortality rate of the forty to fifty-year-old male in contrast to the death rate of the female species.

There are more widows than widowers in the world today, and, unfortunately, the number of men succumbing to disease, chiefly heart attacks, seems to be rising. Why? Because of WOMAN! We may look askance at each other, but nevertheless 'tis true.

We love our men. We wouldn't hurt a hair of their heads. Perish the thought! Yet we are doing just that.

Take a good look at your spouse when he gets up in the morning. The first thing that penetrates his conscience is, "Dear, hurry, the baby is crying", or, "Daddy, dress me. Mommy is busy", or "It snowed all night. The car's stuck".

Let's skip the details. By the time our breadwinner is ready to face the world of finance, he feels like a chicken without a head. How he managed is his business. All the more power to him!

At about mid-morning, when the poor dear has finally collected his wits, his secretary informs him that his wife is on the phone. Emergency! The baby won't eat. Junior stepped on the dog's tail which caused a near-riot, the milkman hasn't shown up yet, his mother made some insulting remark, and so on.

Finally, between twelve and four in the afternoon, our hero is able to do something which warrants him his salary at the end of the week. Then, off for home!

He no sooner crosses the threshold when he is met with, "Dear, can you start the barbeque? This was just not my day." "Daddy, Spike got new roller skates, I'm jealous." And he has to sidestep the puddle Baby just made. So starts the evening. After dinner, when he'd rather relax, his better half insists upon taking a drive, she was bored all day.

Finally he goes to bed, to face the next day in the same way.

The week-end takes the cake! Thursday evening is devoted to the weekly shopping, since the stores are open till 9:00 p.m. This means bundling the kids into the car and seeing to it that they keep their hands off the merchandise in the supermarket. Friday is a short day at the office, but he wishes it were longer. Saturday afternoon he watches the children while Mommy takes her beauty nap.

Sunday he cleans the car in preparation for the afternoon's drive. Then he polishes the furniture because the part-time help may not show up next day; she had to go to her uncle's funeral.)

Is it any wonder that he drops dead one day?

I don't infer we should go to the other extreme. I like to be coddled too. But we should be a little more considerate of our men. After all, they DO support us, or at least try to. Why can't we let them be when they come home from work? They have thetir job, and we have ours. It IS our duty to take care of the home, cope with the children, and be able to face whatever emergency there is. Let him help you, only when he wants to. Let him have his one day a week to do with as he wishes. You will be doubly compensated by his alertness towards you and his more cheerful disposition in general. Most important of all, you will enjoy each other's company for a long, long time.

Religious Education

The Canadian Jewish Congress plans to make an approach to the new Minister of Education for Ontario, Mr. Roberts, to acquaint him with our position on the question of religious instruction in Ontario schools. Since he is a new appointee to this post, Congress would like him to have first-hand their views on this question.

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New York Ready To Fight Bigots:

KENNEDY ALERTS ALL COPS TO BATTLE RACIST VANDALS

The Swastika on New York's Temple Emmanuel

NEW YORK, Thursday, (CJN-Service) — Placing his entire 24,000-man force on a special alert, Police Commissioner Kennedy this week assigned detective stakeouts to guard against racist incidents at "places of worship likely to be targets — Catholic and Protestant as well as Jewish."

His order was issued soon after two episodes of vandalism were reported at a Jewish school in Brooklyn, swastikas were daubled on a public school in Queens, and a temple in Nassau was stoned.

On another front, the New York department of the Jewish War Veterans announced a $1,000 reward for information leading to the arrest and conviction of those responsible for the recent wave of synagogue desecrations in New York City.

Kennedy's order, revealed at an appointment ceremony at headquarters, was accompanied by a stinging attack on the perpetrators of recent racial outbreaks in the city.

Blames Individuals

Terming the swastika-smearing of several synagogues "a form of madness," the commissioner said every man under his command had been specifically warned to be on the lookout for such incidents.

Although convinced that "the culprits represent only themselves and not any group or plan of action," Kennedy told his brass that such crimes "interfere with the basic liberties of our peoples."

Kennedy thought the crimes "will have the opposite effect. They will impress on people the necessity of cherishing the right to worship."

The Brooklyn case involved the Yeshiva and Mesifta Be'er Shmuel of Unsdorf, a synagogue and religious school at 44th St. and 12th Ave., in the Boro Park section.

3 Boys Seized

While 300 students were in class at 5 p.m. Sunday, several stones were thrown through three windows on the ground floor, showering a corridor with broken glass.

A teacher rushed out a 12th Ave. door and caught one of the culprits — an 11-year-old boy of the Jewish faith. Under questioning, he implicated two pals, 10 and 12, both Catholic.

The three told detectives that three buddies—all 14 and all Catholic—had smashed eight windows at the school early on New Year's Day, tossing lead pipes, soda pop bottles and rocks through the glass.

Boys Held Delinquent

All six boys, whom police said came from "decent homes" were adjudged delinquent in Brooklyn Children's Court yesterday. They were paroled in custody of their parents pending further investigation.

A spokesman for the Yeshiva said, "We believe that greater parental supervision would have resulted in a more tolerant attitude by these children and possibly prevented this terrible thing."

In Queens a workman found green swastikes 2 feet square painted on each of three side doors of PS 89, 85-28 Britton Ave., Elmhurst, when he reported at 7.10 a.m.

Find Paint Still Wet

The paint was still wet and he and the custodian wiped it off with turpentine, and had the doors repainted their original brown by the time pupils showed up for class. Police thought it was the work of teen-agers.

In West Hempstead, L.I., a rock was tossed through a window in the study-office of Rabbi Sidney Ballon, pastor of the Nassau Community Temple, a Reform congregation at 165 Woodfield Road. The office was closed at noon Sunday and reopened yesterday morning.

Syrian Anger Against Egypt Reported

LONDON (CJN) — The Daily Telegram reports:

Violent demonstrations in Damascus against Egyptian rule in Syria were reported by Baghdad Radio. They followed the resignation of four Ba'athist Ministers and the granting of powers to Col. Carraj, Minister of the Interior.

The radio said that demonstrations were taking place also in Aleppo, Homs, and other Syrian towns. Mass arrests had been made among the Syrian population and in several Syrian army units.

Egyptian troops had been respatched to Syria to reinforce the units stationed there already. A baghdad Radio commentator said that the union between Syria and Egypt might break up.

Cairo Radio has up to now remained silent about the popular re-actions to the political crisis in Syria. All reports on developments there have come from sources outside the United Arab Republic, mostly quoting travellers arriving from Syria.

The Military Governor of Iraq Gen. Abdi, has ordered the release on bail of 156 detainees who were arrested following disturbances alleged to have been Communist - inspired.

The order, applying to Baghdad and the provinces, was issued yesterday, it was reported to-day. More than 100 detainees had been previously released.

Egyptian Denial

A Cairo Correspondent cabled last night: Egyptian officials deny the Baghdad Radio report, which they brand as "big lie technique."

Labor Attack Jewish Premier Of Rhodesia

CRITICISM BY M.P.

LONDON - (CJN), British press reports: — The decision to include Sir Roy Welensky, the Jewish Prime Minister of the Federation of Rhodesia and Nyasaland, in the New Year Honours would anger millions of coloured Africans, it was said by Mr. George Brown, Labour M.P. for Belper. Sir Roy was made a Privy Councillor.

"I would like to think that many of Mr MacMillan's friends and supporters will deplore an action which appears to be another of his little private jokes," said Mr. Brown. "Does Mr. Macmillan seriously expect people to like it, or is he acting in a mood of cynical provocation?"

Sir Roy was acting in a particularly high handed manner at the moment in what was technically, at least, still one of Her Majesty's possessions and for which Parliament was responsible. At the time of the Hola tragedy, one of those involved was singled out for inclusion in an Honours List.

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Sam Wortsman

No Luck At All

(Continued from Page Five)

and went home. There Shirley packed her things and drove to her parents' house.

When Harry returned home, he found his house topsy-turvey. What could the matter be? He immediately called up Shirley's parents. They hung up on him. This confused Harry all the more. So he ran over to their home.

"Where is Shirley?" was his first question.

"A lot you care!" responded her mother sarcastically.

Harry turned to the others. "What has happened? Where is she?"

"Ask Martha!" flashed back Anna.

"Martha? What Martha?!"

"Your mistress in Atlantic City, of course!"

Harry tore his hair. "What are you talking about? When was I in Atlantic City?"

"Don't pretend to be so innocent!" interjected Anna. "You men are all alike. We know you by now."

Shirley came out of her room. She pushed Harry away when he tried to take her in his arms. "Go to your Martha!" she exclaimed angrily.

"Shirley dear," Harry protested. "I swear, I don't know what you're talking about. Someone must be trying to malign me."

"Here, read this!" Shirley handed Harry the terrible letter, already a little mollified.

Harry read the letter through, and stood stock still. "It's all a slander . . a terrible joke . . " he mumbled, finally.

Shirley softened. "Who would want to play such a joke on you?"

"I have no idea. But I can prove my innocence I have the bills for all the hotels I lived in. I can account for every hour of my time."

Shirley refused to leave her parents' home until Harry returned with the bills, which he had luckily saved. It was only then that she became convinced of his innocence.

She fell upon his neck and burst into tears of relief. "Forgive me, darling," she cried. "I was very mean to distrust you!" The young couple kissed and went home together.

A year passed, and one day Harry received a letter from a law firm in Atlantic City. He looked at Shirley. "What can this be?"

Shirley smiled courageously. "Open it, dear!"

Mr. Harry Altman
New York City

Dear Sir:

This is to inform you that by the last will and testament of Martha Simon, late-deceased, you are her sole heir.

Respectfully,
(signed(A. G. Anderson

Harry turned white. But Shirley kept calm. "I believed you once, dear," she cried, "And I believe you still. You must go to Atlantic City at once!"

"Not without you," Harry replied. Shirley kissed him bravely.

At first Anderson, the lawyer, seeing a young couple before him, hemmed and hawed. But when Shirley herself drew out Martha's passionate letter, he smiled discreetly, and in a few minutes Harry Altman came into possession of the sum of twenty thousand dollars.

They returned home to New York. When Max heard about Harry's stroke of good fortune, he immediately came out with the truth. He claimed the inheritance was rightly his, and even sued Harry in court. But the judge ruled that Max was not recognized in the will.

Leaving court, poor Max was heard to mumble disconsolately, "Better not be born, than be born with no luck at all!"

Report Nazi Signs In E. Germany

BONN, — The West Berlin newspaper "Der Abend" said that swastikas and anti-Jewish slogans have been daubed on walls in Oranienburg, a town in Communist Germany near Berlin.

Epstein to Study German Outbreaks

NEW YORK (CJN) — Benjamin R. Epstein, national director of the Anti-Defamation League of B'nai B'rith, will leave New York for West Germany to discuss recent anti-Semitic incidents with government officials in Bonn, it was announced last night.

Epstein then will report to the organization's international council at a meeting Jan. 25-26 in Amsterdam, Holland.

Keep Smiling

Pinsk And Minsk

History tells that two cities fought over a certain Rabbi. Minsk wanted him to be a Rabbi in Pinsk. And Pinsk wanted him to be a Rabbi in Minsk.

No Time

1st Chelemer: "Where are you running to all out of breath, Reb Chaim?"

2nd Chelemer: "I'm off to the railroad station. My father is arriving tomorrow."

1st Chelemer: "If your father is arriving tomorrow why are you flying there now?"

2nd Chelemer: "Stupid! Who knows whether tomorrow I shall have the time!"

Why?

Yosheh Phivel brought a package to the post office of Chelem, but the clerk refused to accept it.

"What's the matter?"

"It's too heavy; you will have to put more stamps on it."

"And if I put more stamps on it that will make it lighter?"

The Sin

Max was just finishing the desert when his good wife Sarah said: "Just stay where you are, Maxeleh, I have a surprise for you."

And in walked Sarah modelling a new hat—a menagerie, birds, feathers, flowers, Sunday in the park.

"How do you like it?"

"Nice," said Max, indifferently. "Very nice. And how much does the Botanic Garden cost me?"

After a moment's hesitation: "sixty dollars."

"Sixty dollars? Aren't you ashamed? Don't you know it's a sin to spend sixty dollars for a hat?"

"What do you care. The sin is on my head!"

The Pioneer Of Our Modern Diet

(Continued from Page Six)

should wait a little, as occasionally one is led to feel so by a deceptive hunger and deceptive thirst. And the cause is a bad moisture that irritates the mouth or the stomach and when the irritation passes one should not partake of anything, unless the hunger or thirst be strong; then he is allowed to eat and drink. Drinking of water after a meal is bad, as it interferes with digestion, unless one is used to it.

DRINKING OF WATER WITH YOUR MEAL

And it is not fit to drink, with your meal or after it when it is still in the stomach, anything besides cold water with no admixture. One of the good health habits is not to retain superfluities under any condition and to evecuate them in time of need. One should not partake of food and then enter a bath or engage in sexual activities or go to sleep or do exercises unless he has examined himself previously and tried to eliminate the superfluities. And also after engaging in these five activities he should examine himself well.

It is part of the care of health to investigate the quality of food and this is very useful. One must know the nature of all foods of every kind. And the physicians have already written many detailed books about it, and they were justified in doing so because it is very necessary. We will therefore state helpful rules in the spirit of this chapter and according to the many foods that are accepted by us. The good foods that are to be prepared by those who want good health are: wheat bread well prepared, the meat of a goat and a one-year lamb, the meat of a chicken and pheasant and pigeons and turtle doves, and the yolk of a chicken's egg.

WHEAT IS GOOD FOR BREAD

And by bread well prepared I mean that it should be made of wheat that is fully ripened, after its superfluous moistures become dry and it is not old enough to begin deterioration. The bread must not be made of refined flour, but after it is sifted in the sieve its sourness-producing parts should be made visible and enough salt added to make it suitable. The bread should be made of rough grain unchafed and unpolished and its leavened part should become visible. Its dough should be plentiful while it is being kneaded in order to be baked in the oven. This is the improved bread of the physicians. And this is the best food.

BUT FOR NOTHING ELSE

And it is important that you should know that everything prepared from wheat aside from this bread is by all means not a proper food. But the following dishes prepared from it are especially bad: unleavened bread, boiled dough, such as noodles, macaroni, dumplings and fried dough balls, fried pancackes covered with honey, and bread soaked in olive oil or in other oils. All these are bad foods for every man. White bread or bread made of refined flour and boiled wheat are not good foods either. Only a stomach with great power to digest them can derive much nourisment and good from them.

The types of meat which we mentioned above are not of our nature equally good quality. But the best of quadruped meat is that of sheep in pasture one year old and castrated steer of average fatness. The best part of their meat is in the anterior of their bodies and what is connected to bone.

FAT MEAT IS BAD

Everything that is within the abdomen is bad and the fat parts are all bad; they satiate but they are hard to digest as they diminish the appetite and produce white moisture. And the heads of cattle have more superfluities than the other organs, and the extremities of animals, i.e., their legs, lack superfluities and their nourishment is not bad. And the sheep is full of superfluities; there is nothing good in it. But a suckling kid is good food and easily digestible.

The meat of fowl is in general lighter than the meat of cattle and is digested more rapidly. And the best of the fowl meat are those we mentioned.

Milk, immediately after it is milked, is a good food, provided it does not become sour in the stomach. It does not absorb fumes and does not develop flatulence in the lower abdomen. And it should be taken with a little honey and a grain of salt, as Galen suggested, in order that it should not congeal in the stomach. And the best of the milks and the most rarefied is the milk of a goat or a cow. This offers good nourishment.

AVOID MILK PRODUCTS

And any dairy product or additions to milk are bad; for example, when it is curdled or boiled or when it has something boiled in it, it is very bad. All types of cheese are very bad and heavy, but cheese one day old, which is white and sweet and not fat, is good. So states Galen who recommends it as good to eat. But everything resembling it is not good, especially old cheese with a lot of fat. Butter, raw or boiled, is not at all bad as human food.

Honey is good nourishment for the old and bad for the young and especially for those whose temper is warm, because it turns rapidly into red bile.

And fish are mostly bad nourishment, particularly for those who are phlegmatic and for the old, and especially large-bodied fish and the salted kind. Those that come out of polluted waters and the very fat are very bad and increase the fluids. But small fish whose flesh is white, hard and tasty and which come either from the sea or from the large bodies of fresh water, such as salmon, is not a bad food, but one should eat very little of it.

WINE IS NUTRITIOUS

It is well known among physicians that the best of the nourishing foods is one that the Moslem religion forbids, i.e., wine. It contains much good and light nourishment. It is rapidly digested and helps to digest other foods. It also removes the superfluities from the pores of the flesh and excretes urine and perspiration. It has other virtues besides these and is very useful, as the physicians tell us. But this concerns something that we are not allowed to make (from the religious viewpoint), which makes talking of it superfluous and unnecessary and therefore we will not mention the various kinds and how they could be used in the upkeep of healih.

CHOICE OF VEGETABLES

But the vegetables that are bad for all men are garlic, onions, cress, horse-radish, cabbage, and mad-apples. All of these are poor food for one who wants to be in good health, but cucumbers and green melons are not so bad. As to the yellow melon, if one will eat it early in the day when the stomach is empty and without a bad fluid, and the person is the possessor of a disposition that is not bad, it will be well digested, cool off the body a little, increase the output of urine, purify the (blood) vessels and provide some nourishment that is not bad. We mention it, because it is extensively eaten by many people.

Fresh fruits that grow on trees are bad nourishment for men in general. Some of them are worse than others. Among those that are bad are carob, nespole and sorb apple, and some are less bad and almost good, like figs and grapes.

GALEN ACCEPTS FIGS AN GRAPES —

Galen said that figs and grapes are the princes of fruits and are less injurious. But the blood that is formed from those fruits is not good. And let people not mistake my statement that "all that grows on trees has poor nourishment," for fruit honeys and their ripe wines, their juices and candies made from them help in special diseases, because their value as food is different from their value as medicaments. This is clearly known to those who are versed in pharmacology. Galen said that from the viewpoint of morality and divine truth, it was his intention to warn people not to eat fruit.

BUT DISFAVORS OTHER FRUITS —

He further said that it was his habit to be smitten by fever once a year and when his father commanded him to abstain from eating fruit, he was protected from fever that year. From that time he made it a rule never to eat fruit and he swore that he never had fever after that, except for one day. And one can mention this as an item of truth because the moisture of fruit contains materials from which fevers are formed. And let it not seem strange to us that many people eat fruit without developing fevers, for habits and regulations bring various results. If a Hindu should eat refined bread and sheep's meat he would surely get sick and if one of us should eat rice and fish, as the Hindus do always, he would doubtless also get sick. It is not the intention of this work to declare it a special cause (of sickness), but it is the intention to declare that fruits are generally not good to eat and one should eat little of them. One must never combine them with a meal, but one may eat pears, grapes and figs before meals as they soften and moisten the stool. One may eat after them, provided they have left the stomach. And the binding plants such as quince and plums should be eaten sparingly and after a meal, in order that they should contract and close the opening of the stomach.

PARTICULARLY PEACHES AND APRICOTS

And just as grapes and figs are considered the best of all fruits, so are peaches and apricots considered the worst. And one should never come close to these two species because they produce moistures that mix with the blood and make it boil and this is the main cause for the formation of putrefied fluids and fevers. But dried fruits like raisins, dried figs, kernels of pistachio and hazelnuts are not bad, but it is best to use them only as relishes with food, especially raisins and pistachio nuts, because they are very good for the liver. Galen said also: The health of the liver is our life. The partaking of some sweets after a meal is very good, because it gives the stomach the power to retain the food and to digest it. This is all that I have found proper to mention in this chapter and that is all we intended.

SAM YUCHTMAN PRESENTS

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The House Of Rothschild

BY LIONEL SIMMONS

1960 will mark the 200th anniversary of the foundation of the House of Rothschild, set up in 1760 in the Judengasse in Frankfort-on-Main by Mayer Amschel Rothschild, a dealer in antique coins, who, by prudence, foresight, and financial integrity, established what was to become the most illustrious banking house in Europe.

For nearly a century this almost fabulous financial establishment bestrode the diplomatic and financial scene like a coloussus, but with the glitter of golden pre-eminence went a keen sense of social and philanthropic service a patronage and cultivation of the arts and science, a deep sense of patriotism, and, above all, a staunch adherence to the eternal values of Judaism which had cradled and helped to crystallise the family genius.

The foundations of the family fortunes in Britain were laid and built upon by Nathan Mayer Rothschild, third son of Mayer Amschel, who went to England in 1798, first to Manchester and then to London in 1805, to seek advantageous textile connections. It was Nathan who organised the astonishing and audacious scheme for transferring through France during the Napoleonic Wars the money with which Wellington paid his troops fighting Bonaparte's armies in the Spanish Peninsula. Legend has it that Nathan had direct carrier-pigeon information of the Battle of Waterloo, and another tale says that he himself was a spectator of the battle.

Such was the eminence in diplomatic, social, and financial circles that this immigrant Jew (he was naturalised a British subject in 1804) attained, that heading his funeral procession in London were the Lord Mayor and Sheriffs, followed by the Ambassadors of Austria, Prussia, Naples and Portugal.

It was Nathan's eldest son, Lionel, the first professing Jew to take his seat in the House of Commons, in 1858, who financed the English purchase of the Suez Canal shares. His firm had previously negotiated a £16 million loan for the carrying on of the Crimean War. The Irish Famine loan of 1847 was raised by Rothschilds in co-operation with the competitive house of Baring, both firms acting without profit.

The first Lord Rothschild was Nathaniel Mayer, Lionel's son, who had inherited a baronetcy from his uncle, Anthony, and who was created a peer by Queen Victor in 1885. He was at Cambridge with the Prince of Wales, later King Edward VII, and was an intimate friend of the King and his royal entourage, as were his brothers Alfred and Leopold, who gave magnificent parties at their London residencies and organised grand-scale shoots on their Buckinghamshire estates for the monarch's delectation. They also contributed not a little to Edward's private purse, for the King, who was accustomed to live on a lavish scale, was frequently short of cash.

The descendants of Leopold Rothschild now head the London firm. One of his sons, Evelyn Achille, was killed in Palestine in 1917 while on Active Service in the British Army, and his eldest son, Lionel Nathan, who died in 1942, was President of the United Synagogue for over twenty years, M.P. for Aylesbury for 13 years, and Chairman of the Alliance Assurance Company. This company had been established by Nathan Mayer Rothschild and Moses Montefiore in 1824. The two families became linked when, in 1806, Nathan married Hannah Barent Cohen, a sister of Judith, wife of Moses Montefiore.

Although the House of Rothschild today does not occupy such an outstanding position as in former years, it is still one of the eight great private banking houses in England. In "the Room" of the House at New Court, St. Swithins Lane where the business is conducted, portraits of illustrious ancestors adorn the walls together with old accounts, such as Nathan Rothschild's cotton book and a bill for £2 million for paying Wellington's armies.

Ill-health has dogged the senior partner, Mr. Anthony de Rothschild, of recent years. A major in the First World War, he was wounded at Gallipoli. He nevertheless continues to take an active interest not only in financial matters but also in communial affairs, being President of the Jewish Orphanage, Norwood, and Chairman of the Central British Fund. The Rothschild tradition of communal service is also being carried on by his nephews, Mr. Edmund de Rothschild and Mr. Leopold de Rothschild, both of whom are associated with a number of communal bodies and are the two junior partners of N. M. Rothschild & Sons, as the firm is called. Leopold, who became a partner at the early age of 28, served during the last war as an ordinary seaman in the Royal Navy, in contrast to his brother, who served as a major in the Army. When the Maltese Government sought advice on financial policy in 1956, they asked the Rothschilds for counsel, and it was Leopold who was sent to Malta to discuss the position with the authorities. Two years later, when the Maltese Premier, Mr. Mintoff, came to London he thanked the Rothschilds publicly for the advice they had tendered to him.

Rothschilds have also been in the news of late with their Shield Unit Trust, designed particularly to attract the small investor, and it has been suggested that their latest venture into the minerals of Labrador might prove to be one of their greatest successes. Mr. Edmund de Rothschild is one of the directors of the recently-established investment trust, Anglo-Israel Securities Ltd.

The presence of a Rothschild on the Board of this trust fittingly underlines the staunch connection between the banking house and Zionism and the State of Israel. Baron Edmond de Rothschild, of Paris, "the father of the Yishuv", contributed over 70 million gold francs for Palestine land settlement in Palestine to assist the early pioneers. In 1900 the management of the colonies which he had founded was transferred to Ica (from 1924 to Pica-Palestine Jewish Colonisation Association.) The remains of Baron Edmond and his wife Adelaide were in 1954 reinterred at Zikhron Ya'aqov, one of the settlements he helped to found.

Following in his father's footsteps, the late Mr. James de Rothschild, who died in England, where he had spent most of his life, in 1957 bequeathed £1,200,000 for the erection of the new Knesset building. He also left his magnificent estate, Waddesdon Manor, near Aylesbury, to the National Trust, with an endowment of £750,000.

To Lionel Walter, second Lord Rothschild, fell the honour of receiving the Balfour Declaration, which was addressed to him by the British Government as the recognised head of the Anglo-Jewish community. Walter, a noted zoologist, eschewed finance for science.

The contents of his bird museum in Tring Park, Hertfordshire, which had cost over £200,000 to assemble, were bought by the American Museum of Natural History. Most of his collection of 1,500,000 specimens of butterflies and moths went to the British Museum after his death.

A preference for science instead of banking has also been evinced by Nathaniel Mayer Victor present Lord Rothschild Walter's nephew, who is a fellow of the Royal Society and was awarded the George Medal during the war for "dangerous work in hazardous circumstances" in conducting anti-sabotage activity. Lord Rothschild also continues the family's close connection with Israel. He is a Governor of the Board of the Weizmann Institute at Rehovot, and he and his family recently gave a new animal house to the Institute, costing £50,000. His sister Miriam, a parasitologist, is considered to be the world's leading authority on bird fleas.

Many and varied are the anecdotes told of the Rothschilds. My favourite is the following. The Rothschild women were celebrated not only for their piety and philanthropy but also for their beauty. In 1938, at a private dinner party Lady Crewe was taken into the banqueting room by the then German Ambassador, von Ribbentrop, who knew nothing of her antecendents. He complimented her on the beauty of her eyes. 'Thank you', she said, I owe that to my grandmother, Hannah de Rothschild", wife of Lord Rosebery, who became Prime Minister of England.

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Vancouver Editor Receives Threat

Vancouver, Thursday, (CJN)— Mr. Abe Arnold, editor of the Jewish Western Bulletin in Vancouver, was the first man of prominence on the West Coast to receive an anti-Semitic telephone call.

"We will make soap out of you", the caller statted.

The caller said he was a member of the British Union of Fascists.

Sandburg, Famous Poet Would Kill All Swastika Painters

FLAT ROCK, N.C. — Carl Sandburg said Wednesday, he was opposed to capital punishment but favored a death sentence for any man caught painting a swastika on a synagogue.

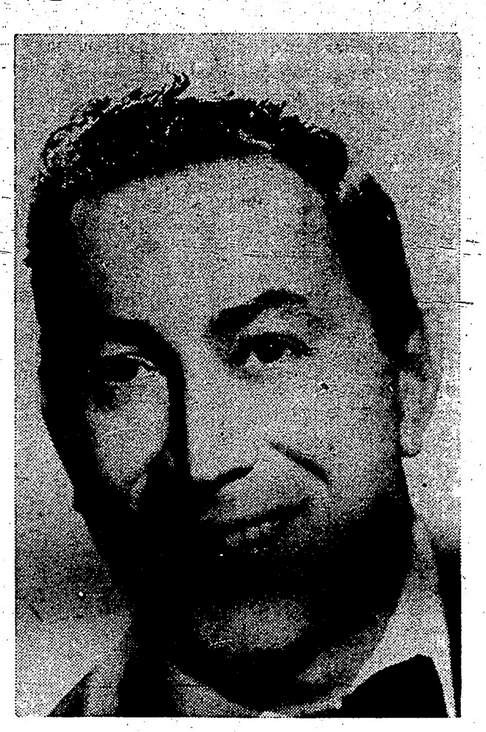
The poet and Lincoln biographer of gentle manner and gentle speech was 82 years old today.

"The swastika," he said "stands not for the murder of an individual or a few individuals, but for the death of a race. It is the symbol of race murder."

This was his reaction to the recent incidents of paintings of swastikas on synagogues in Europe.

If he were a policeman, he said, he would shoot a swastika painter on sight. "I would authorize anybody catching a man painting a swastika on a synagogue to shoot him on the spot".

Starred B'nai Brith Gala "Night In Israel" Here



Emil Cohen, famous humorist, drew enthusiastic applause last night, at the King Edward Hotel, at the B'nai Brith Bond with Israel gala.

See Adenauer Failure

(Continued from Page One)

tinue to show the concern of our government, which has quite a stake in the West German government."

Herbert H. Ehrmann of Boston, president of the Committee, told newsmen after meeting with Mr. Merchant that no request for any specific American action was made to the State Department.

Adenauer Criticized

Mr. Ehrmann criticized the West German Government of Chancellor Konrad Adenauer. He said the Adenauer regime has not lived up to the principles enunciated in West Germany's constitution because it has allowed Nazis and neo Nazis to hold public office.

Ambassador Grewe, following his meeting with the delegation, said no convicted Nazi criminals are serving in public office. He said his government would not tolerate anyone in official position who was involved in past crimes.

With Mr. Ehrmann on the delegation were: Col. Frederick F. Greenman, chairman of the Committee's national executive board; Ralph Friedman, chairman of its foreign affairs committee, and Dr. John Slawson, executive vice-president.

Deplore Ignorance

The American Jewish Committe deplored what is called "the almost complete ignorance of the majority of the German youth regarding the Hitler period and the horrors which the Nazis unleashed upon the world."

"According to one survey," the committee memo said, "nine of every ten students in the fifteen-seventeen year old groups either know nothing about Nazism or believe that, on the whole, Hitler was good for Germany."

6-Point Program

The committee's six-point program included:

1. An all-out educational program, for adults as well as children, so the German people will be able "to resist Nazi racist and anti-Semitic agitation."

2. Outlawing of neo-Nazi parties.

3. Revival of denazification procedures to keep Nazis out of public office, the courts, schools and other institutions.

4. Prosecution of those guilty for recent outrages.

5. Ouster from official posts of all known former Nazi.

6. Outlawing of Hungarian and other foreign Fascist groups which have found "a haven" in West Germany.

Disagree

There was disagreement among Jewish leaders in New York over the extent, if any, of organized international manipulation of current anti-Semitic outbreaks throughout the world.

Rabbi Joachim Prinz, president of the American Jewish Congress, told a news conference at his home in Orange, N. J.:

"We cannot lightly dismiss the sneak attack on Jewish institutions merely as the work of vandals and hooligans whose taste for violence has been excited by the incidents in Germany. I do not believe that these incidents throughout the world are a chain reaction to what happened in Germany. Rather, I believe they are the work of an international conspiracy."

"Lunatic Fringe

This view is not shared by Henry Edward Schultz, national chairman of the Anti-Defamation League of B'nai B'rith, who sees no important anti-Semitic movement in the United States. "Whenever dramatic outbreaks of bigotry takes place and are widely reported," he said, "the lunatic fringe is inspired to imitate."

Ben-Gurion

(Continued from Page One)

Besides the Herut and Communist deputies, only one Knesset member voted against the government motion and for a full debate. He was seventy-five-year - old Rabbi Mordecai Nurock, a member of the National Religious party whose wife and children were killed by the Nazis.

The session began with an address by Aryeh Ben-Eliezer a Herut leader.

Surviving Nazis

Nazism is more dangerous to-day than when it first appeared in the twenties, Mr. Ben-Eliezer contended, saying that an entire generation of Nazis, "who desire vengeance", still exists. Among them are Cabinet ministers, teachers, generals and other German officials, he said.

Mr. Rosen, in reply, said the Israeli government was shocked by the outbreak of anti-Semitic acts. But, he said, these acts do not reflect government policies or the outlook of "enlightened citizens" of the countries in which they occurred. He added that Israel has taken note of the "expressions of horror" from abroad.

Nevertheless, he said, "this moral encouragement cannot mitigate our view of the danger in all its seriousness." It was at this point that he issued his warning that anti-Semitic activities must be eradicated lest they develop into disasters for whole peoples.

Demands Action

Jerusalem, Thursday (CJN-Special) —The Zionist General Council Actions Committee, meeting here adopted a resolution urging countries that have recently witnessed anti-Semitic acts to "take energetic and speedy measures to uproot manifestations of Nazism and anti-Semitism in whatever form."

Swastikas in Australia

MELBOURNE, Australia — Swastikas and Anti-Jewish slogans were found daubed on buildings and on a road in several parts of Melbourne. In Perth, in western Australia, a swastika was painted on a suburban footpath.

In Melbourne a cardboard sign reading "kick out Nazi Bandits from Australia" was hung on the West German Consulate's gateway.

Vandals In France 24 Pt.

The wording of the resolution was left to a committee after a stormy precedural debate over amendments proposed by Left-Wing and Right-wing groups at the meeting of the Council here. The Council is the governing body of the World Zionist Organization and represents 2,000,000 Zionists in the free world.

Dr. Goldman said the West German goverment, jointly with other democratic governments, should launch an investigation to ascertain whether or not such an organization does exist. If it does, he said, it may have much money at its disposal. He said considerable sums are known to have been transferred out of Germany before Adolf Hitler's regime collapsed.

Athens Synagogue Desecrated

ATHENS — Red swastikas were painted on the iron gates of a synagogue and on the wall of a Jewish communal building here. The police are investigating and guards have been posted to prevent a recurrence of the vandalism.

The outbreak of anti-Semitism is attributed to hooligans imitating acts of desecration elsewhere.

VANDALISM IN IN FRANCE

PARIS — Vandals broke into the synagogue in Bordeaux and painted swastikas in red paint on a plaque raised in memory of victims of Hitlerism, the French Press Agency reported.

Swastikas were also drawn on the wall around the jewish cemetery in the same city in southwestern France. The defacement of the synagogue was the first such act reported in France during the current anti-Semitic manifestations in Europe.

In Massevaux, a town near the German border, swastikas appeared on the boys' school and on the dwelling of a Jewish resident. In the Saar, the Nazi symbol was found on the walls of Saint-Wendel barracks which houses French troops.

Several days ago, swastikas drawn in white chalk began to make their appearance in a section of Paris where several Jewish merchants have stores.

Who Are The Maniacs? World Asks The Question

What kind of person enjoys daubling vicious slogans, swastikas and anti-Semitic sentiments?

Psychiatrists and phychologists do not know. To describe him they fall back on crisp layman's language: crackpot.

Why does an isolated incident breed a rash, an epidemic, overnight?

Again, there seems to be no scientific answer, except that human beings are just like that — wifness women's fashions, children's hula hoops, and student crazes for swallowing goldfish or piling into telephone booths.

How such things get started is a mystery, and one of the problems in studying the type of mind involved is that persons who do this kind of thing are seldom caught, said Professor D. Carlton Williams of the Department of Psychology at the University of Toronto.

Incidents like the present wave of anti-Semitic slogans are known to occur during times of tension, when people are anxious, or when a situation is unclear and they are uncertain what to do, said the professor.

The incidents in Toronto the professor thought were more likely the result of someone taking up a dare than genuine anti-Jewish feeling.

Life is frustrating to a lot of people, and this breeds aggression, commented Professor J. Davidson Ketchum of the university's Department of Psychology.

It is usually in the inferior, the one left behind, whose wishes or ambitions are not gratified, that a fund of potential hostility is set up. Sometimes such persons get spiteful satisfaction out of hurting someone and pick on a minority group because they felt they can kick without getting kicked back.

As to the spread of such incidents, Prof. Ketchum said, *it* is basically akin to the spread of other crazes, fashions. hula hoops, or scribbling obscene rhymes on lavatory *walls.*

Condemns Swastika Epidemic

(Continued from Page One)

"It Might Spread"

"The Rabbis of Toronto, and in other Canadian cities issued warnings against the spread of anti-Semitism as Swastikas appeared on public buildings throughout the country.

In Montreal about 50 swastikas were smeared in red crayon and white soap on the entrance of a building here during Monday night. Police described the incident as public mischief."

Rabbi Walter S. Warzburger of Toronto, stated:

"It could be very dangerous here because it could spark the latent anti-Semitic feelings of many people."

Rabbi Abraham L. Feinberg said:

"We all thought Hitler was a comedian until he became a killer," he said.

Similar statements were issued by Rabbi Stuart Rozenberg of Beth Zedec; by Rabbi David Monson of Beth Sholm; by Rabbi Erwin Schield; and other Jewish spiritual leaders.

Reports From The Highways

Many symptoms of Nazi-underground movements were noticed in the Toronto area, and in the province, in general.

Highways department officials and provincial police in London, Ontario, removed four highway signs leading into the city early today before too many people could see them.

The signs on Highway 4 and 22, had large swastikas smeared on them in black paint.

One was across the street from a motel, another faced a convent on Highway 22. The fourth was at Calamity Corner, the junction of the two highways.

NAZI—VANDALISM IN TORONTO

The anti-Jewish vandalism in Toronto's Royal Ontario Museum had all the makings of the Nazi-underground, including the German language.

Beside the swastika, the words "Juden Raus" —German for "Jews, get out"— were scrawled in the museum. A Roman numeral III was nearby.

Museum officials state the damage to the plaque is insignificant and will be easily repaired. They attribute the defacing to the showoff actions of a young person who had read of more serious acts abroad.

They hesitated in accepting the suggestion that the numerals were meant to recall Hitler's Third Reich. However, the act seemed inspired by Germans.

The director of the Museum's Art and Archaeology section, Dr. A. Douglas Tushingham, was unwilling to believe the incident indicated any actual anti-religious attitude. He feared knowledge of the scrawling would lead to its repition by others.

Opposed to this, however, was the war veteran and former prisoner-of-war who first noticed the swastika.

This man said: "Ignoring Hitler and Mosley and their ilk brought serious results, and until parents and teachers realize that a Canadian youngster falls for this stuff they won't think of warning them against being tools of radical bigots."

10 FEET HIGH

The plaque that was defaced, a 10-foot high plaster cast, is from the Temple of Hatshepsut, Deir-el-Bahari, and shows Tuthmosis III, stepson, nephew and son-in-law of Queen Hatshepsut, offering incense to Amun.

Commentary

(Continued from Page One)

of Hitlerites in Switzerland, protected by that country's "secret banquaire."

As for us, the Jews, who are directly involved in this new conspiracy to arouse the world to hatred and eventual war, it is our duty to rally together and to become better prepared for any emergency than we were prior to World War II.

May that the Rabbis of the Talmud are still right: the last Swastika epidemic is a problem for the world, not for us alone. Perhaps it is not as grave as it looks from the newspaper headlines. But it certainly is serious enough to become concerned.

Moscow Ignores

(Continued from Page One)

sumably are active in Italy and Austria as well as Germany — there is the pure anti-Semitic objective. This also applies to the Mosley Fascists in England. But for the Communists there are much greater political gains to be made from this situation.

To put it in question form: Who is likely to back West Germany on the question of a Berlin settlement at a summit conference if it looks as if the country is going Nazi again? Who will support West Germany's claim to the Oder-Neisse territories if Nazism is on the rise? Who will be comfortable if West Germany is given nuclear weapons, if the Nazis are regaining power? Who will listen to West Germany's voice in the NATO Council if it is a potentially Nazi voice?

It is, therefore, much in the interests of the Communist party to spread swastikas all over the world—because it reacts not against the Communists but against the Nazi revivalists in Germany.

Bonn Not Cleared

But equally, nobody in this country wants to give the West German government any excuse to hide behind in going to the root of what clearly is a Nazi and not a Communist problem. It may very well be a Communist problem outside Germany, but its a Nazi problem inside Germany — and in the British view, it is up to the West German government to deal with it forthrightly at home so that it will no longer be a propaganda gift to the Communists abroad.

Some days ago it could be dismissed here and elsewhere as "lunatic fringe" stuff which had been vent by the incidents in Germany. But the pattern of the last days now looks like more than just screwball wall-painting.

Israel And The Middle East

(Continued from Page Four)

tilities among the Arab countries.

It is likewise a fact that while Nasser likes to represent himself as a peace-loving man in unofficial talks with newspaper men, he is extremely cautious when it comes to committing himself in binding talks with political representatives. Even in the few cases in which he was pressed for a definite undertaking—such as in his talks with Eric Johnston on the Jordan River water plan and in the matter of free navigation through the Suez Canal—Nasser has not honoured his promises.

No doubt the world must know what the U.A.R. rulers say in informal tete-a-tetes with renowned journalists. But surely it is just as important to know how wide a gulf exists between their statements then — committing no one and deciding nothing — and their acts: acts that determine political elements of much import in settling the future of the Middle East and indeed of the entire world.

A Living Encyclopaedia

By A. B. DOR

(Continued from Page Four)

scientific formulae. The most difficult research reads like fiction, the most complicated argument like live debate.

His closest acquaintances claim that they have never seen him idle. He does nothing by halves, every telephone call is answered by him personally and his guests are received with genuine hospitality. His weekly Talmud lesson attracts students from far and wide.

Rabbi Zevin is a man of many interests. Besides being a brilliant student of Torah he is an active public figure, a voluble stylish-writer, a scientific scholar and a fervent adherent of the Mizrachi Movement. He is an enthusiastic Habadnik and has an awed respect for the Rebbe of Lubavitz in New York. The son of a Habadnik, Hassidism is ingrained into his very being. If Talmudic research is his profession then the study of Hassidism is his hobby. This is evident from the hundreds of Hassidic works lining his library wall and he himself has published two large volumes of Hassidic tales.

A firm believer in the mission of the State of Israel, Independence Day is for Rabbi Zevin a day of rejoicing devoted to prayer and thanksgiving. Each year he joins Rabbi Maimon at the Mossad Ha-Rav Kook Synagogue, one of the Jerusalem synagogues where Hallel is recited with the blessing on Yom HaAtzmaut. After the service he sits at the festive table with Rabbi Maimon and other veteran religious Zionists to drink to the health and spiritual perfection of the State.

At the time of the Russian Revolution he was the rabbi of Novozhivkov, in White Russia. He then went to Kiev and later, at the invitation of the Rebbe of Lubavitz, moved to Moscow. Wellversed in law, it was Rabbi Zevin's task to represent Habad interests in Moscow. His main object was the obtaining of licences for schools and Yeshivot. He tells us that "a licence was given for one teacher and three pupils but once a license existed we never limited our schools to three pupils."

He came to Israel in 1935 after his admirers had paid the Soviet authorities a large ransom to enable him to leave the U.S.S.R.

Rabbi Meir Bar-Ilan, the celebrated Mizrachi leader, had a sharp eye for talent and was quick to grasp that the new immigrant was no ordinary scholar. Rabbi Zevin was invited to lecture in Talmud at the Mazrachi Teachers' College and when Rabbi Bar-Ilan founded a daily newspaper—"Hatzofe" — Rabbi Zevin was asked to write a weekly article on new books of religious interest. Even lay readers delighted in his articles which opened new vistas on them in the field of profound and complex rabbinical literature. Some of these articles were later collected in Rabbi Zevin's books. Ishim V'Shivot and Soferim Usefarim. Another column penned by this fine scholar dealt with the halakhic aspect of the festivals. These articles served as the raw material for his brilliant work, Moadam BeHalakha. He soon became known as the popular expositor of every halakhic problem, even to the point of proving that Shakespeare's Shylock could not, halakhically speaking, have existed.

The eight volumes of the "Talmudic Encylopaedia" published so far are sufficient testimony to the fact that this work can be appraised as a classic of Hebrew literature. One authority has described it as the most "fundamental and comprehensive work in the halakhic field since Maimonides' 'Yad Ha-Hazaka."

It is not surprising, therefore, that Rabbi Zevin was awarded the Israel Prize for his magnificent contribution to Jewish scholarship, a contribution which will surely live on beyond the confines of this generation.